# REGULAR BOARD OF EDUCATION MEETING TUESDAY, FEBRUARY $27^{\mathrm{TH}}, 2024-6: 00 \mathrm{PM}$ 

## MINUTES

## MISSION

 STATEMENT
## CALL TO ORDER

ROLL CALL

Our mission is to create a learning environment that honors family values and serves the unique academic, physical, social, and emotional needs of all students in a safe and caring environment. We strive to foster our students' creativity and self-determination to develop a lifelong love of learning. We encourage students to approach learning as problem-solvers, designers, and creators by providing access to the technologies, tools and resources needed to achieve their goals. Folsom staff members are committed to working with parents and community partners to enable students to understand the world around them and the talents within them, so they can become fulfilled individuals and active, compassionate citizens.

Mr. Thomas, President of the Folsom Board of Education, called the meeting to order at 6:02 pm.

The following members were present: Daria DeStefano, Tiffani Dych, John Thomas, and Lisa O'Toole, Marissa Scibilia, Andrea Way, and Karen Pratt; also, in attendance were the Superintendent, Kevin Fricke, the Business Administrator, Sara Simpson, and the Board Attorney Kasi M. Gifford.

## OPEN PUBLIC <br> MEETINGS ACT

STATEMENT
The New Jersey Open Public Meetings Law was enacted to ensure the rights of the public to have advance notice of and to attend the meetings of the public bodies at which any business affecting their interest is discussed or acted upon. In accordance with the provisions of this Act, the Folsom Board of Education has caused notice of this meeting to be published by having the date, time, and place thereof posted in the Municipal Building, Folsom Elementary School, the Press of Atlantic City and the Hammonton Gazette.

## EXECUTIVE

SESSION On a motion made by Tiffani Dych, second by Lisa, O'Toole, ALL MEMBERS PRESENT VOTED YES, at 6:03 PM, the Board of Education adjourned, by Resolution, into Executive Session, from which the general public was excluded, to discuss personnel, finance, student matters, legal or any other matter appropriate for this session. The results of this session will be made public immediately after or as soon thereafter as a decision is reached. A motion was
made by Tiffani Dych, second by Daria DeStefano, ALL MEMBERS PRESENT VOTED YES, to return to open session at 6:25 PM.

PLEDGE TO THE FLAG

I pledge allegiance to the flag of the United States of America, and to the Republic for which it stands, one Nation under God, indivisible, with liberty and justice for all.

## PRESENTATIONS

## COMMUNICATION

FIRST OF TWO, PUBLIC
PARTICIPATION

1. Sign in at the room entrance.
2. Wait to be recognized before making your comment.
3. State your full name and address before commenting. Identify the agenda item that you wish to comment on.

Time limit for discussion is 5 (five) minutes. Total time limit for public discussion is 30 (thirty) minutes.

BOARD OF
EDUCATION
BUSINESS
Committee Reports:
Superintendent's Report:
Business Administrator's Report:
Old Business/Updates:
New Business:

## APPROVAL OF

MINUTES

1. Upon the recommendation of the Business Administrator, a motion was made by Daria DeStefano, second by Lisa O'Toole, five MEMBERS PRESENT VOTED YES, two abstentions, to approve the regular and executive sessions minutes of the January 23, 2024 (Regular Meeting)
(Attachment A)
FINANCIAL

Upon the recommendation of the Business Administrator, a motion was made by Lisa O'Toole, second by Tiffani Dych, ALL MEMBERS PRESENT VOTED YES, to approve the following item(s):
2.

## Budget Summary Report

A budget summary report is submitted for review.
(Attachment B)
3.

Board Secretary/Treasurer's Reports/Certification
Pursuant to N.J.A.C. 6A: 23A-16.10(c) 3, the Board Secretary certifies that as of January 31, 2024, no budgetary line-item account has been over-expended in violation of N.J.A.C. 6A: 23A-16.10(c) 3.

The January 31, 2024 preliminary Reports of the Board Secretary and Board treasurer, pursuant to N.J.A.C. 6A: 23A-16.10, certify that after review of the Board Secretary's monthly financial report (revenue and appropriations section) and upon consultation with the appropriate district officials, that to the best of our knowledge no major account or fund has been over-expended in violation of N.J.A.C. 6A: 23A-16.10(c) 3 and that sufficient funds are available to meet the district's financial obligations for the remainder of the fiscal year.

The Board approves the Treasurer's report in accordance with N.J.A.C. 18A: 17-36 and 18A: 17-9 for the month of January 2024, pending audit. The Treasurer's Report and the Secretary's report are in agreement for January 2024.
(Attachment C)
4.

Bills List
Motion to approve the payroll, agency, and bills list of \$447,995.60 for February 2024.
(Attachment D)
5.

## Line-item transfers

Motion to approve the attached transfer of funds within the 2023-2024 operating budget.
(Attachment E)

## CONTRACTS

Upon the recommendation of the Business Administrator, a motion was made by Lisa O'Toole, second by Tiffani Dych, ALL MEMBERS PRESENT VOTED YES, to approve the following item(s):
6.

Motion to approve a contract with the Delta-T Group to provide a Behavioral Healthcare Service: Learning Evaluation and Observation at a rate of $\$ 700$ per evaluation for the 2023-2024 school year.
(Attachment F)

Motion to approve a tuition contract with the Hammonton Board of Education to provide high school education services for 38 students for the 2024-2025 school year at a cost of $\$ 569,164$ less a prior year credit of $\$ 16,077$, totaling \$533,087.
(Attachment G)
8.

Motion to approve a tuition contract with the Hammonton Board of Education to provide high school education services for 38 students for the 2024-2025 school year at a cost of $\$ 76,896$, plus a tuition adjustment cost from last year of $\$ 62,426$, totaling $\$ 139,322$.
(Attachment H)
9.

Motion to approve a contract with Surety Mechanical Services of NJ, LLC to provide construction services, by resolution:

WHEREAS, on Tuesday, February 6, 2024, the Folsom Board of Education conducted a public bid opening for the award of the Phase II HVAC project which yielded the following for consideration:

| Contractor | Base Bid |
| :---: | :---: |
| Surety Mechanical <br> Services | $\$ 130,000$ |
| LGB Mechanical | $\$ 145,000$ |
| Falasca Mechanical | $\$ 142,996$ |
| McCloskey <br> Mechanical <br> Contractors | $\$ 152,000$ |
| Dolan Mechanical | $\$ 163,000$ |

and;
WHEREAS, in accordance with the provisions of the Public Schools Contract Law, N.J.S.A. 18A:18A-1 et seq.;

NOW, THEREFORE BE IT RESOLVED, that the Folsom Board of Education award the contract for the HVAC Phase II project to Surety Mechanical Services of NJ, LLC. in the total contract lump sum of $\$ 130,000$.
10. Motion to approve an emergency purchase with Sal Jacobs Plumbing \& Heating, Inc. in the amount of $\$ 6,625$ without getting quotes. This was for the replacement of the Hot Water Heater, which was determined to not be repairable on February $7^{\text {th }}, 2024$, and needed to be replaced immediately.
11. Motion to approve a contract with Monmouth Ocean Education Services Commission. to provide substitute nursing services for the 2023-2024 school year at $\$ 78$ per hour for a Public-School Certified Nurse, $\$ 68$ per hour for an RN and $\$ 52$ per hour for an LPN.
(Attachment I)

Motion to approve a contract with Monmouth Ocean Education Services Commission. to provide Child Study Team and/or Related Services for extraordinary services on an as-needed basis for the 2023-2024 school year according to attached fee schedule.
(Attachment J)

## SEMI WAIVER

Upon the recommendation of the Business Administrator, a motion was made by Andrea Way, second by Daria DeStefano, ALL MEMBERS PRESENT VOTED YES, to approve the following item(s):
13.

Motion to approve, by resolution, the request of a waiver from mandatory participation in the SEMI (Medicaid initiative) program, based on having 26 eligible students, which is below the necessary legal threshold.

WHEREAS, NJAC 6A:23A-5.3 provides that a school district may request a waiver of compliance with respect to the district's participation in the Special Education Medicare Initiative (SEMI) Program for the 2024-25 school year, and

WHEREAS, the Folsom Board of Education desires to apply for this waiver due to the fact that it projects having fewer than 40 Medicaid eligible classified students.

NOW THEREFORE BE IT RESOLVED that the Folsom Board of Education hereby authorizes the Chief School Administrator to submit to the Executive County Superintendent of Schools in the County of Atlantic County an appropriate waiver of the requirements of NJAC 6A:23A-5.3 for the 2024-25 school year.

## SCHOOL CALENDAR

Upon the recommendation of the Superintendent, a motion was made by Andrea Way, second by Lisa O'Toole, ALL MEMBERS PRESENT VOTED YES, to approve the following item(s):
14. Motion to approve the school calendar for the 2024-2025 school year.
(Attachment K)
15. Motion to approve the revised school calendar for the 2023-2024 school year.
(Attachment U)

## FACILITY USE

Upon the recommendation of the Superintendent, a motion was made by Daria DeStefano, second by Lisa O'Toole, ALL MEMBERS PRESENT VOTED YES, to approve the following item(s):
16. Motion to approve the following Applications for Use of School Facilities as listed below, for the 2023-2024 school year.

| Date | Time | Facility | Event |
| :---: | :---: | :---: | :---: |
| Wednesday <br> $3 / 6 / 24$ | $5: 30-8: 30$ | Rooms 117- <br> 120 | Book Fair Family Reading Night <br> Folsom Home and School Assoc |
| M-F 3/1-3/8/24 | School Hours <br> Setup 3/1 after <br> school | Library | Book Fair -Folsom Home and <br> School Assoc. |
| Friday 5/3/24 | $3: 00-5: 30 \mathrm{pm}$ | Front Lobby | Stock's Pound Cake Pickup- <br> Folsom Home and School Assoc. |
| Every other <br> Friday staring <br> $3 / 1 / 24$ thru <br> $6 / 30 / 24$ | $6 \mathrm{pm}-8 \mathrm{pm}$ | Gym | Folsom Basketball Alliance |

## HIB

17. Motion to affirm the determination of the submitted Harassment, Intimidation, and Bullying report for January 2024, as discussed in executive session.

## PERSONNEL

Upon the recommendation of the Superintendent, a motion was made by Andrea Way, second by Daria DeStefano, ALL MEMBERS PRESENT VOTED YES, to approve the following item(s):
18.

Upon the recommendation of the Superintendent, a motion was made by Lisa O'Toole, second by Daria DeStefano, ALL MEMBERS PRESENT VOTED YES, to approve the following item(s):

Motion to update the language previously approved on $1 / 22 / 24$ for the maternity leave of absence for Hannah Walker, Special Education Teacher. The leave will begin on March 25, 2024 through June 30, 2024. This leave will be both paid and unpaid using FMLA and NJFLA. This leave will be both paid and unpaid based on available accrued sick/personal days off. FMLA and NJFLA will not be applicable.

19
Motion to approve Joseph Haubrich, Special Education teacher, for the 20232024 school year at a pro-rated salary of $\$ 57,948, B A+15$, Step B on the negotiated salary guide.
20.

Motion to approve Christina Bernhardt, Learning Disabilities TeacherConsultant, for the 2023-2024 school year at a pro-rated salary of $\$ 74,547$, $\mathrm{BA}+15$, Step N on the negotiated salary guide.
21. Motion to approve the resignation of Brian Vaccaro, Cafeteria Assistant, effective February 13, 2024.
22.

Motion to approve the revised Job Description for the Head Teacher position.
(Attachment L)
23.

Stipend Positions
Motion to approve the following stipend positions for the 2023-2024 school year, per the negotiated contract, as listed:

| Extra-Curricular Activity/Sport | Stipend | Teacher |
| :--- | :---: | :--- |
| Softball Head Coach | 483.00 | Kimberly Francesco |
| Softball Assistant Coach | 241.00 | Michael Fichetola |
| Baseball Head Coach | 483.00 | Ryan Schaefer |
| Baseball Assistant Coach | 241.00 | Matthew Sawyer |
| Baseball Volunteer Coach |  | Mary Ann Gillespie |

## FIELD TRIPS / TRAVEL / SUBSTITUTES / VOLUNTEERS / FIELD PLACEMENTS

Upon the recommendation of the Superintendent, a motion was made by Andrea Way, second by Karen Pratt, ALL MEMBERS PRESENT VOTED YES, to approve the following item(s):
24.

Field Trips
Motion to approve the following field trips:

| Date of <br> trip | Grade/Teacher | Bus <br> Cost | Staff <br> Attending |
| :--- | :--- | :---: | :---: |
| $5 / 29 / 2024$ | Carter / 1st Grade | $\$ 398.25$ | 2 |
| $5 / 10 / 2024$ | Schmidt / Band | $\$ 933.75$ | 4 |

25. 

Travel
Motion to approve the following professional development and travel/expense reimbursement:

| Name | Workshop/Training | Date(s) | Estimated <br> Mileage/Location | Other <br> Costs |
| :--- | :---: | :---: | :---: | :---: |
| A. Cirillo, K. <br> Stout | TS Gold Training | $2 / 13$ | Clementon | $\$$ <br> 630.00 |
| K. Fricke | NJ TECHSPO | $1 / 25 \& 1 / 26$ | Atlantic City |  |
| R. Losse | Blgs \& Grounds Mtgs | $1 / 31 \& 2 / 28$ | Somers Point | - |
| S. Simpson | School Safety Spec. <br> Academy | $2 / 2,2 / 28,3 / 6$, |  |  |
| A. Cavallaro | Lumberton SD visit | $2 / 13$ | Monmouth | - |
| P. Carter | Springfield SD visit | $2 / 15$ | Lumberton | - |
| D. DeCicco | Co-op mtg | $1 / 25$ | Springfield | - |
| P. Ward | EdTech Council | $2 / 9$ | Woodbury | - |
| L. Schmidt | NJMEA convention | $2 / 22 \& 2 / 23$ | Atlantic City | - |
| T. Dirkes | Springfield SD visit | $3 / 5$ | Springfield | - |
| R. Losse | B\&G Expo | $3 / 18,3 / 19,3 / 20$ | Atlantic City | - |


| K. Carrigan <br> \& A. Cirillo | Waterford SD visit | $2 / 21$ | Waterford | - |
| :--- | :---: | :---: | :---: | :---: |
| A. Cirillo | Pre K meeting | $2 / 27$ | Camden | - |

26. 

## Substitutes

Motion to approve the following substitutes, subject to a 90 -day grace period to complete the Sexual Misconduct / Child Abuse Disclosure requirements, P.L. 2018, c. 5:

| Name | Sub Area | Request for |
| :--- | :---: | :---: |
| Nicolette Scarpelli | Nurse | approval |
| Theresa Cotton | Nurse | approval |

27. 

## Volunteers

Motion to approve the following volunteers, subject to a 90 -day grace period to complete the Sexual Misconduct / Child Abuse Disclosure requirements, P.L. 2018, c. 5:

| Name | Sub Area | Request for |
| :--- | :--- | :---: |
| Brandon Chainey | Volleyball | Approval |
| Willow DeLeon | Volleyball | Approval |

28. 

Field Placements
Motion to approve the following field placements:

| Name | Type of <br> placement | Grade/Teacher | College/University | Dates of <br> placement |
| :---: | :---: | :---: | :---: | :---: |
| Emily <br> Bucsek | Field <br> Experience | K- Carrigan | Camden County <br> College | Spring <br> Semester-15 <br> hours |

## POLICIES

Upon the recommendation of the Superintendent, a motion was made by Andrea Way, second by Lisa O'Toole, ALL MEMBERS PRESENT VOTED YES, to approve the following item(s):
29. The first and final reading(s) of the following revised policy(ies) and/or regulation(s) and/or bylaw(s):

Policy 1140 Educational Equity Polices/Affirmative Action Program
Policy 1523 Comprehensive Equity Plan
Policy 1530
Policy 1550
Regulation 1530

## Equal Employment Opportunities

Equal Employment/Anti-Discrimination Practices Equal Opportunity Complaint Procedure

Regulation $2200 \quad$ Curriculum Content
Policy $2260 \quad$ Equity in Affirmative Action Program for School and Classroom Practices
Regulation $2260 \quad$ Equity in Affirmative Action Program for School and Classroom Practices Complaint Procedure
Policy $2411 \quad$ Guidance Counseling
Policy 2423 Bilingual and ESL Education
Regulation 2423 Bilingual and ESL Education
Policy 2431.4 Prevention and Treatment of Sports-Related Concussions and Head Injuries
Regulation 2431.4 Prevention and Treatment of Sports-Related Concussions and Head Injuries
Policy $3211 \quad$ Code of Ethics
Policy 5570 Sportsmanship
Policy $5750 \quad$ Equitable Equal Educational Opportunity
Policy 5841 Secret Societies
Policy 5842 Equal Access of Student Organizations
Policy 7610
Regulation 7610
Vandalism
Vandalism
Policy 9323 Notification of Juvenile Offender Case Disposition
(Attachment M)
30.

The first and final reading(s) of the following deleted policy(ies) and/or regulation(s) and/or bylaw(s):

Policy $5755 \quad$ Equity in Educational Programs and Services
(Attachment $N$ )

## PERSONNEL

31. 

Motion to approve the resignation of Dominick Vinciguerra for his employment with the SACC program effective 2-27-24.
32.

Motion to approve the following volunteer coaching position for the 20232024 school year, as listed:

| Extra-Curricular Activity/Sport | Stipend | Teacher |
| :--- | :---: | :--- |
| Baseball Volunteer Coach | - | Aaron Lentz |

Director of Curriculum, Instr, \& Special Services Report (Attachment O)
Technology Report
Supervisor of Buildings \& Grounds Report School Nurse's Report
Fire / Security / Bus Evacuation Drill Report Office Referral Report
(Attachment P)
(Attachment Q)
(Attachment R)
(Attachment S)
(Attachment T)

FINAL PUBLIC PARTICIPATION

1. Sign in at the room entrance.
2. Wait to be recognized before making your comment.
3. State your full name and address before commenting. Identify the agenda item that you wish to comment on.

Time limit for discussion is 5 (five) minutes. Total time limit for public discussion is 30 (thirty) minutes.

## ADJOURNMENT

Having no further business to discuss, a motion was made by Andrea Way, second by Marissa Scibilia, ALL MEMBERS PRESENT VOTED YES, to adjourn at 6:38 PM.

## Folsom Board of Education

## Executive Session Minutes

February 27, 2024
On a motion made by Tiffani Dych, second by Lisa, O'Toole, ALL MEMBERS PRESENT VOTED YES, at 6:03 PM, the Board of Education adjourned, by Resolution, into Executive Session

Whereas Chapter 321 of the Public Laws of 1975, otherwise known as the Sunshine Laws or Open Public Meetings Act, authorizes closed sessions following public hearings on certain enumerated items; and whereas it is the Board of Education's desire to discuss a matter which falls under the exception of the Open Public Meetings Act. Now, therefore, be it resolved that the Folsom Board of Education for the following portion of the meeting be closed to the public subject to disclosure of the results of the discussion, if any, and the conclusions thereof later this evening or at a later date as required by law.

HIB
Personnel- Special Education
Calendar Changes
Policy Updates
Budget- HVAC phase 3 project

Conclusion:
NONE

A motion was made by Tiffani Dych, second by Daria DeStefano, ALL MEMBERS PRESENT VOTED YES, to return to open session at 6:25 PM.

Sara Simpson
Business Administrator
Board Secretary

Preschool Education Aid

## 2024-25 DISTRICT BUDGET PLANNING WORKSHEET



[^0]| Acct \# | Acct Extn | Acct Desc | Orig Appr | Transfers | r + W Appr | $\begin{array}{r} \text { rD D }+ \text { P.Var } \\ \text { } \quad \text { Ref } \end{array}$ | Curr Outstd + Pending | YTD Invoices | Balance* |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 11-000-100-561-0 | 8264 | TUITION-HAMMONTON HS | 487,529.00 |  |  |  |  |  |  |
| 11-000-100-562-A | 8550 | TUITION - HHS SP ED | $487,529.00$ 0.00 | 0.00 0.00 | 487,529.00 | 266,981.80 | 220,547.20 | 0.00 | 0.00 |
| 11-000-100-562-B | 9243 | TUITION/OTHER LEA/SP ED | 156,270.00 | 80,000.00 | 236,270.00 | 0.00 $88,477.08$ | 0.00 | 0.00 | 0.00 |
| 11-000-100-563-0 | 8789 | TUITION-COUNTY VOC | 71,857.00 | $80,000.00$ 0.00 | 236,270.00 | 88,477.08 | 130,630.80 | 0.00 | 17,162.12 |
| 11-000-100-564-0 | 9245 | TUITION-COUNTY VOC SP | 813.00 | 0.00 | 71,857.00 | 37,114.20 | 34,742.80 | 0.00 | 0.00 |
| 11-000-100-565-A | 9271 | STATE ADJ TUITION CSSSD | 83,675.00 | 0.00 | 813.00 | 0.00 | 0.00 | 0.00 | 813.00 |
| 11-000-100-565-B | 8265 | TUITION-CSSSD | 85,720.00 | 0.00 | 83,675.00 | 4,680.00 | 41,850.00 | 0.00 | 37,145.00 |
| 11-000-100-566-0 | 8267 | TUITION-SP ED PRIVATE | 549,559.00 | -120.000.00 | 55,720.00 | 24,851.00 | 20,559.00 | 0.00 | 10,310.00 |
| 11-000-100-568-0 | 8843 | TUITION - STATE FACILITI | 0.00 | -120,000.00 | 433,067.04 | 229,254.12 | 120,231.68 | 0.00 | 83,581.24 |
| 11-000-100-569-0 | 9370 | TUITION - OTHER | 20,000.00 | -20,000,00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 11-000-100-56X-0 | 9322 | TUITION-CHARTER | 20,00.00 | -20,000.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 11-000-213-100-A | 8269 | HEALTH SALARY-NURSE | 61,647.00 | 0,00 | 0.00 | . 00 | 0.00 | 0.00 | 0.00 |
| 11-000-213-100-B | 8270 | HEALTH SALARY-SUBS | 4,000.00 | 0.00 | 61,647.00 | 31,298.50 | 30,348.50 | 0.00 | 0.00 |
| 11-000-213-300-0 | 8271 | HEALTH/PUR PROF SERV | 4,000.00 | 3,000.00 | 4,000.00 | 3,600.00 | 0.00 | 0.00 | 400.00 |
| 11-000-213-500-0 | 8272 | HEALTH/OTHER PUR SERV | 2,000.00 | 3,000.00 $-1,000.00$ | 8,000.00 | 2,482.00 | 5,518.00 | 0.00 | 0.00 |
| 11-000-213-600-0 | 8273 | HEALTH-SUPPLIES | 5,000.00 | $-1,000.00$ $1,000.00$ | $1,000.00$ 6,000 | 200.00 | 0.00 | 0.00 | 800.00 |
| 11-000-216-101-0 | 8655 | SUPP SERV/SPEECH TCHR | 59,352.00 | , 0.00 | 59,000.00 | 3,245.08 | 2,589.01 | 0.00 | 165.91 |
| 11-000-216-320-0 | 8503 | SUPP SERVIPUR PROF | 67,500.00 |  | 59,352.00 | 35,611.32 | 23,740.68 | 0.00 | 0.00 |
| 11-000-216-600-0 | 8781 | SUPP SERV / GENL | 1,000.00 | $-3,400.00$ 0.00 | 68,830.73 | 19,946.99 | 29,428.01 | 0.00 | 19,455.73 |
| 11-000-217-106-0 | 9275 | SP ED ONE TO ONE AIDES | 120,108.00 | 0.00 | 1,000.00 | 174.99 | 138.25 | 0.00 | 686.76 |
| 11-000-218-104-0 | 9176 | SCHOOL COUNSELOR | 63,347.00 | 0.00 | 120,108.00 | 24,022.20 | 96,085.80 | 0.00 | 0.00 |
| 11-000-219-104-A | 8274 | CST SALARIES | 188,016.00 | 0.00 0.00 | 63,347.00 | 38,008.20 | 25,338.80 | 0.00 | 0.00 |
| 11-000-219-104-B | 8825 | CST-SUMMER HOURS | 10,000.00 | 0.00 | 188,016.00 | 85,451.49 | 97,564.51 | 0.00 | 5,000.00 |
| 11-000-219-105-0 | 8275 | CST/SECRETARY SALARY | 39,503.00 | 80.00 | 10,869.60 | 10,869.60 | 0.00 | 0.00 | 0.00 |
| 11-000-219-390-0 | 8276 | CST/PUR PROF SERV | 15,000.00 | 3.00 | 39,503.00 | 23,701.80 | 15,801.20 | 0.00 | 0.00 |
| 11-000-219-580-0 | 8440 | CST/MISC-TRAVEL | 500.00 | 0.00 | 15,690.40 | 7,445.73 | 7,485.00 | 0.00 | 759.67 |
| 11-000-219-600-0 | 8277 | CST/SUPPLIES | 5,000.00 |  | 500.00 | 267.93 | 0.00 | 0.00 | 232.07 |
| 11-000-221-102-0 | 8790 | SAL OF SUPERVISOR OF | 51,000.00 | -5000 | 4,500.00 | $3,199.72$ $33,447.55$ | 911.50 | 0.00 | 388.78 |
| 11-000-221-580-0 | 8983 | SPRVR | 0.00 | 0.00 | 51,000.00 | 33,447.55 | 17,552.45 | 0.00 | 0.00 |
| 11-000-222-100-0 | 8281 | MEDIA - SALARY | 79,184.00 | . 0 |  | 0.00 | 0.00 | 0.00 | 0.00 |
| 11-000-222-177-A | 9015 | TECH COORDIN -SALARY | 88,157.00 | 0.00 | 79,184.00 | 47,510.28 | 31,673.72 | 0.00 | 0.00 |
| 11-000-222-600-0 | 8283 | MEDIA - SUPPLIES | 1,000.00 | 0.00 | 88,157.00 | 58,771.36 | 29,385.64 | 0.00 | 0.00 |
| 11-000-223-500-0 | 8656 | INSTR STAFF/WKSPS | 5,000.00 | 0.00 | 5,000.00 | 825.00 | 1,000.00 | 0.00 | 0.00 |

## Budget Report

March 2024
Outstd + YTD Invoices $\quad$ Balance $^{*}$
Pending

| 0.00 | $1,000.00$ | 622.54 | 84.31 | 0.00 | 293.15 |
| ---: | ---: | ---: | ---: | ---: | ---: |
| 0.00 | $75,038.00$ | $53,151.53$ | $21,886.47$ | 0.00 | 0.00 |
| 0.00 | $9,118.00$ | $6,078.88$ | $3,039.12$ | 0.00 | 0.00 |
| 0.00 | $1,500.00$ | 658.65 | 658.65 | 0.00 | 182.70 |
| 0.00 | $30,000.00$ | $7,201.07$ | $22,798.93$ | 0.00 | 0.00 |
| 0.00 | $14,000.00$ | $13,527.29$ | 0.00 | 0.00 | 472.71 |
| $-1,000.00$ | $9,000.00$ | 0.00 | 0.00 | 0.00 | $9,000.00$ |
| 0.00 | $4,000.00$ | $2,400.00$ | $1,200.00$ | 0.00 | 400.00 |
| 0.00 | $12,000.00$ | $2,000.00$ | $2,200.00$ | 0.00 | $7,800.00$ |
| $2,000.00$ | $12,000.00$ | $7,486.96$ | $4,227.18$ | 0.00 | 285.86 |
| $-1,200.00$ | $2,800.00$ | 540.00 | 0.00 | 0.00 | $2,260.00$ |
| $1,200.00$ | $19,200.00$ | $17,921.45$ | $1,230.00$ | 0.00 | 48.55 |
| 0.00 | $1,000.00$ | 102.88 | 0.00 | 0.00 | 897.12 |
| 0.00 | 500.00 | 0.00 | 0.00 | 0.00 | 500.00 |
| 0.00 | $5,000.00$ | $2,977.64$ | 0.00 | 0.00 | $2,022.36$ |
| $17,000.00$ | $17,000.00$ | 0.00 | 0.00 | 0.00 | $17,000.00$ |
| $1,000.00$ | $4,500.00$ | $4,416.69$ | 0.00 | 0.00 | 83.31 |
| 0.00 | $17,059.00$ | $81,330.03$ | $35,728.97$ | 0.00 | 0.00 |
| 0.00 | $70,651.00$ | $44,822.24$ | $25,828.76$ | 0.00 | 0.00 |
| $-2,625.00$ | $2,375.00$ | 0.00 | 0.00 | 0.00 | $2,375.00$ |
| $-1,000.00$ | $6,078.67$ | $4,221.29$ | $1,779.30$ | 0.00 | 78.08 |
| $1,325.00$ | $11,325.00$ | $10,198.54$ | $1,116.50$ | 0.00 | 9.96 |
| $1,500.00$ | $8,500.00$ | $6,861.14$ | $1,436.88$ | 0.00 | 201.98 |
| $21,000.00$ | $21,000.00$ | 0.00 | 0.00 | 0.00 | $21,000.00$ |
| 0.00 | $12,939.00$ | $88,398.94$ | $37,540.06$ | 0.00 | 0.00 |
| 0.00 | $34,193.00$ | $23,783.34$ | $10,409.66$ | 0.00 | 0.00 |
| 0.00 | $1,500.00$ | 455.36 | 598.00 | 0.00 | 446.64 |
| $-1,600.00$ | $8,400.00$ | $6,340.00$ | $2,000.00$ | 0.00 | 60.00 |
| $1,600.00$ | $31,954.40$ | $29,593.34$ | $2,302.10$ | 0.00 | 58.96 |
| 0.00 | $4,000.00$ | $1,070.75$ | 226.54 | 0.00 | $2,702.71$ |
| 0.00 | $4,000.00$ | $1,750.72$ | 576.67 | 0.00 | $1,672.61$ |
| $20,000.00$ | $2,000.00$ | 0.00 | 0.00 | 0.00 | $20,000.00$ |
| 0.00 | $73,238.00$ | $48,889.18$ | $24,348.82$ | 0.00 | 0.00 |

## Budget Report

| 8516 | MAINT/PURCH SERV | 75,000.00 | -10,000.00 | 65,000.00 | 28,169.96 | 32,658.04 | 0.00 | 4,172.00 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 9273 | LEAD TESTING OF | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 9182 | MAINT TRAVEL EXP | 500.00 | 0.00 | 500.00 | 0.00 | 0.00 | 0.00 | 500.00 |
| 8517 | MAINT/SUPPLIES | 15,000.00 | 0.00 | 16,496.01 | 5,251.64 | 8,190.41 | 0.00 | 3,053.96 |
| 8298 | CUSTODIANS SALARIES | 116,432.00 | 0.00 | 116,432.00 | 96,550.36 | 19,505.62 | 0.00 | 376.02 |
| 9343 | CUSTODIAL OVERTIME | 5,000.00 | 0.00 | 5,000.00 | 0.00 | 0.00 | 0.00 | 5,000.00 |
| 9093 | SALARIES/NON INSTR AIDE | 31,080.00 | 0.00 | 31,080.00 | 20,000.06 | 11,079.94 | 0.00 | 0.00 |
| 8661 | CUSTODIAL PURCH SERV | 22,000.00 | -5,911.00 | 16,089.00 | 4,906.40 | 3,011.00 | 0.00 | 8,171.60 |
| 8305 | OPER/PROP INSURANCE | 6,000.00 | 0.00 | 6,000.00 | 5,642.00 | 0.00 | 0.00 | 358.00 |
| 8306 | CUSTODIAL SUPPLIES | 20,000.00 | 0.00 | 20,000.00 | 13,742.11 | 6,154.87 | 0.00 | 103.02 |
| 8307 | NATURAL GAS | 15,000.00 | 0.00 | 15,000.00 | 6,790.59 | 8,209.41 | 0.00 | 0.00 |
| 9056 | ELECTRICITY | 125,000.00 | -15,000.00 | 110,000.00 | 65,352.09 | 34,647.91 | 0.00 | 10,000.00 |
| 9019 | CARE/UPKEEP OF | 25,000.00 | 10,000.00 | 35,000.00 | 16,264.09 | 17,839.67 | 0.00 | 896.24 |
| 9020 | SECURITY OPER/PURCH | 60,000.00 | 20,911.00 | 82,504.00 | 55,639.25 | 26,633.32 | 0.00 | 231.43 |
| 8926 | SAL TRANS SECTY | 11,398.00 | 0.00 | 11,398.00 | 7,123.65 | 4,274.35 | 0.00 | 0.00 |
| 8782 | TRANS PURCH SERV | 8,000.00 | 0.00 | 8,000.00 | 7,850.00 | 0.00 | 0.00 | 150.00 |
| 8452 | TRANS AIL - NONPUBLIC | 5,000.00 | 2,000.00 | 7,000.00 | 3,495.00 | 3,495.00 | 0.00 | 10.00 |
| 9320 | TRANS AIL - CHARTER | 1,000.00 | -1,000.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 9213 | TRANS AIL - CHOICE | 1,000.00 | -1,000.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 8309 | CONTRACTS/H\&SNENDOR | 300,000.00 | 17,000.00 | 317,000.00 | 189,723.18 | 126,581.76 | 0.00 | 695.06 |
| 8310 | CONTRACTS/OTHER/VEND | 25,000.00 | 0.00 | 25,536.55 | 5,388.25 | 9,639.24 | 0.00 | 10,509.06 |
| 8538 | JOINTURES/REGULAR | 2,000.00 | 0.00 | 2,000.00 | 0.00 | 0.00 | 0.00 | 2,000.00 |
| 8311 | VENDORS/SPEC ED. | 0.00 | 2,000.00 | 2,000.00 | 861.69 | 880.71 | 0.00 | 257.60 |
| 8312 | JOINTURE/SPEC ED. | 325,000.00 | -22,000.00 | 314,082.12 | 120,096.00 | 125,945.60 | 0.00 | 68,040.52 |
| 8584 | CONT/ACSSD \& ESC | 10,000.00 | 3,000.00 | 13,000.00 | 1,655.72 | 9,903.41 | 0.00 | 1,440.87 |
| 8455 | EMP BEN/SOC SEC | 85,000.00 | 0.00 | 85,000.00 | 48,899.70 | 26,099.78 | 0.00 | 10,000.52 |
| 8803 | OTHER RETIREMENT | 105,000.00 | 0.00 | 105,000.00 | 91,006.00 | 0.00 | 0.00 | 13,994.00 |
| 9124 | UNEMPLOYMENT | 10,000.00 | 25,000.00 | 35,000.00 | 35,000.00 | 0.00 | 0.00 | 0.00 |
| 8457 | EMP BEN/WORKERS COMP | 20,000.00 | 0.00 | 20,000.00 | 8,548.00 | 0.00 | 0.00 | 11,452.00 |
| 8458 | EMP BEN/HEALTH | 1,133,980.00 | -5,000.00 | 1,128,980.00 | 700,755.85 | 396,800.94 | 0.00 | 31,423.21 |
| 8460 | EMP BEN/TUITION REIM | 25,000.00 | 0.00 | 25,000.00 | 0.00 | 0.00 | 0.00 | 25,000.00 |
| 9272 | HEALTH INS WAIVERS | 35,000.00 | 0.00 | 35,000.00 | 17,512.50 | 12,487.50 | 0.00 | 5,000.00 |
| 9217 | UNUSED SICK PAYMENT | 20,000.00 | -20,000.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |

## Budget Report

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- Ref

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88Orig Appr YTD Tra$\begin{array}{llc}8323 & \text { FOOD SERVICE-DEFICIT } & \\ 9371 & \text { TRNSFR TO PEA - REG } & \\ 9372 & \text { TRNSFR TO PEA - SPEC ED } & \\ 8788 & \text { KIND SALARY } & 18 \\ 8831 & \text { KDGTN AIDE SALARY } & 48 \\ 8824 & \text { KIND SUBS } \\ 8240 & \text { GR 1-5/SALARY/EACHERS } & 89 \\ 8016 & \text { GR 1-5 CLASSROOM AIDES } & \\ 8241 & \text { GR 1-5/SALARY/SUBS } & 1 \\ 8242 & \text { GR 6-8/SALARY/TEACHERS } & 63 \\ 8243 & \text { GR 6-8/SALARY/SUBS } & 1 \\ 8505 & \text { GR 6-8/SALARY/STIPENDS } & \\ 8465 & \text { HOME INSTRUCTION } & \\ 8987 & \text { OTHER SALARIES FOR } & \\ 8846 & \text { PURCH TECH SERV / } & \\ 8244 & \text { OTHER PURCH SERV } & 11 \\ 8245 & \text { GENL SUPPLY / UNDIST } & 2 \\ 8868 & \text { GEN SUPPLIES / } & \\ 8435 & \text { GEN SUPPLIES / CURR MAT } & 2 \\ 8947 & \text { TECH SUPPLIES /EQUIP } & 1 \\ 8672 & \text { GENL SUPPLY/TECH } & 1 \\ 8246 & \text { TEXTBOOKS / UNDIST } & 59 \\ 8247 & \text { SP ED/SALARYTCHR } & 614 \\ 8248 & \text { SP ED/SALARY/SUBS } & \\ 8585 & \text { BSISALARY/TCHR } & 19 \\ 8259 & \text { SCH SPON ACT-SALARY } & 21 \\ 9302 & \text { SCH SPON ACT OTHER } & \\ 8260 & \text { SCH SPON ACT-DEFICIT } & \\ 8261 & \text { SCH SPON ATH-SALARY } & 19 \\ 8989 & \text { PURCHASED SERVICES } & \\ 8990 & \text { OTHER OBJECTS } \\ 8262 & \text { SCH SPON ATH-DEFICIT } & \\ 8747 & \text { EQUIP/NSTRUCTIONAL } & \end{array}$
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| 0.00 | 0.00 |
| $68,002.04$ | $46,162.96$ |
| 360.00 | 640.00 |
| $14,561.30$ | $9,629.70$ |
| $7,228.70$ | $12,434.30$ |
| $7,913.76$ | $5,531.24$ |
| $2,278.56$ | $1,517.44$ |
| $10,662.42$ | $5,779.58$ |
| $1,864.44$ | $2,535.56$ |
| $2,937.51$ | $9,303.49$ |
| 0.00 | 0.00 |
| 0.00 | 0.00 |
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| 0.00 | 0.00 |
| 0.00 | 309.00 |
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| 0.00 | 0.00 |
| 0.00 | 0.00 |
| 0.00 | 0.00 |
| $12,158.78$ | $1,669.59$ |
| $25,089.33$ | 685.64 |
| 0.00 | 0.00 |
| $3,650.00$ | 0.00 |
| 0.00 | 0.00 |

 0.00 $\begin{array}{lll}12-000-261-732-0 & 8840 & \text { NON-INSTRUCTIONAL } \\ 12-000-262-732-0 & 9057 & \text { MAIN/CUST EQUIPMENT } \\ 12-000-400-450-0 & 8986 & \text { CONSTRUCTION SERVICES } \\ 12-000-400-720-0 & 9382 & \text { CONSTR PURCH SERV } \\ 12-000-400-800-0 & 9058 & \text { OTHER OBJECTS } \\ 12-000-400-896-0 & 9125 & \text { ASSEMT ON SDA DEBT } \\ 12-000-400-931-0 & 8894 & \text { CAP RES TRNSFR TO CAP } \\ 20-218-100-101-0 & 9021 & \text { PRESCH - TCHR SALARIES } \\ 20-218-100-101-3 & 9463 & \text { PRESCH - SALARY SUBS } \\ 20-218-100-106-0 & 9022 & \text { PRESCH - CLASSROOM } \\ 20-218-200-103-0 & 9449 & \text { PRESCH - SAL OF PROG DI } \\ 20-218-200-104-0 & 9461 & \text { PRESCH - OTH PROF } \\ 20-218-200-105-0 & 9450 & \text { PRESCH - SAL OF SEC } \\ 20-218-200-110-0 & 9462 & \text { PRESCH - OTHER } \\ 20-218-200-173-0 & 9460 & \text { PRESCH - FAM/PAR } \\ 20-218-200-176-0 & 9459 & \text { PRESCH - COACH } \\ 20-218-200-200-0 & 9023 & \text { PRESCH - BENEFITS } \\ 20-218-200-330-0 & 9451 & \text { PRESCH - OTHR PURCH } \\ 20-218-200-420-0 & 9458 & \text { PRESCH - CUST \& MAINT } \\ 20-218-200-511-0 & 9452 & \text { PRESCH - TRANSP CONT } \\ 20-218-200-516-0 & 9453 & \text { PRESCH - TRANSP FIELD } \\ 20-218-200-580-0 & 9457 & \text { PRESCH - TRAVEL } \\ 20-218-200-590-0 & 9456 & \text { PRESCH - MISC PURCH } \\ 20-218-200-600-0 & 9454 & \text { PRESCH - SUPPL \& MAT } \\ 20-218-200-800-0 & 9455 & \text { PRESCH - OTHER OBJ } \\ 20-223-100-500-0 & 9405 & \text { ARP IDEA - BASIC TUITION } \\ 20-224-100-101-0 & 9406 & \text { ARP IDEA PRSC - TCHR } \\ 20-224-100-106-0 & 9407 & \text { ARP IDEA PRSC - AIDE SAL } \\ 20-231-100-500-0 & 9340 & \text { TITLE I - OTHER } \\ 20-231-100-600-0 & 8081 & \text { TITLE I SUPPLIES } \\ 20-231-100-600-A & 9408 & \text { PY - TITLE - - SUPPLIES } \\ 20-231-200-100-0 & 8080 & \text { TITLE I - OTHER SALARIES } \\ 20-231-200-100-A & 9409 & \text { PY - TITLE - OTH SALAR } \\ & & \end{array}$
March 2024

| Acct \# | Acct Extn | Acct Desc | Orig Appr | Transfers | Curr + W Appr | $\begin{array}{r} \text { YTD D + P.Var } \\ - \text { Ref } \end{array}$ | Curr Outstd + Pending | YTD Invoices | Balance* |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 20-231-200-300-0 | 9268 | TITLE I - PURCH PROF SER | 7,200.00 | -2,770.00 | 4,430.00 | 4,000.00 | 0.00 | 0.00 | 430.00 |
| 20-231-200-800-0 | 9269 | TITLE I - OTHER OBJECTS | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 20-232-200-500-0 | 9344 | TITLE I REALL-OTH PUR SU | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 20-250-100-500-0 | 8614 | IDEA - BASIC TUITION | 83,026.00 | 20,755.00 | 103,781.00 | 103,595.40 | 185.60 | 0.00 | 0.00 |
| 20-252-100-101-0 | 9341 | IDEA PRSCH - TEACHER | 4,310.00 | -1,430.00 | 2,880.00 | 2,880.00 | 0.00 | 0.00 | 0.00 |
| 20-252-100-106-0 | 9342 | IDEA PRSCH - AIDE SAL | 0.00 | 1,046.08 | 1,046.08 | 1,046.08 | 0.00 | 0.00 | 0.00 |
| 20-252-100-600-0 | 9379 | IDEA PRSCH - INSTR | 0.00 | 1,133.92 | 1,133.92 | 1,133.92 | 0.00 | 0.00 | 0.00 |
| 20-270-200-100-0 | 9443 | TITLE IIA - OTHER SALARI | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 20-270-200-300-0 | 9218 | TITLE IIA - PURCH PROF | 6,613.00 | -944.00 | 5,669.00 | 4,793.50 | 0.00 | 0.00 | 875.50 |
| 20-270-200-300-A | 9410 | PY - TITLE IIA-PURC PROF | 0.00 | 59.08 | 59.08 | 59.08 | 0.00 | 0.00 | 0.00 |
| 20-280-100-300-0 | 8075 | TITLE IV - PURCH SERV | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 20-280-100-600-0 | 9291 | TITLE IV - GEN SUPPLIES | 8,500.00 | -6,500.00 | 2,000.00 | 2,000.00 | 0.00 | 0.00 | 0.00 |
| 20-280-100-600-A | 9412 | PY - TITLE IV - GEN SUPP | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 20-280-200-100-0 | 9293 | TITLE IV-SALARIES | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 20-280-200-300-0 | 9290 | TITLE IV - PURCH PROF | 0.00 | 8,000.00 | 8,000.00 | 2,400.00 | 375.00 | 0.00 | 5,225.00 |
| 20-280-200-300-A | 9411 | PY - TITLE IV-PURCH PROF | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 20-280-200-500-0 | 9292 | TITLE IV - OTHER PURCH S | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 20-431-400-720-0 | 9422 | NJ CLEAN ENRGY GRANT | 1,347,490.00 | 0.00 | 1,347,490.00 | 1,347,490.00 | 0.00 | 0.00 | 0.00 |
| 20-450-100-600-0 | 9013 | REAP - GEN SUPPLIES | 34,043.00 | 10,876.00 | 44,919.00 | 0.00 | 17,306.40 | 0.00 | 27,612.60 |
| 20-475-000-000-0 | 9373 | STUDENT ACTIVITIES | 30,000.00 | -30,000.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 20-487-100-100-0 | 9444 | ARP ESSER - INSTR SAL | 65,000.00 | -14,000.00 | 51,000.00 | 27,511.76 | 23,488.24 | 0.00 | 0.00 |
| 20-487-100-300-0 | 9499 | ARP ESSER - INST PUR | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 20-487-100-600-0 | 9445 | ARP ESSER - INSTR | 3,729.36 | 14,000.00 | 17,729.36 | 40.00 | 17,689.36 | 0.00 | 0.00 |
| 20-487-200-100-0 | 9464 | ARP ESSER - SUPP | 23,681.10 | 0.00 | 23,681.10 | 12,010.80 | 11,670.30 | 0.00 | 0.00 |
| 20-487-400-720-0 | 9404 | ARP ESSER - BUILDING | 252,346.00 | 48,000.00 | 300,346.00 | 201,096.30 | 99,249.70 | 0.00 | 0.00 |
| 20-488-100-300-0 | 9446 | ARP - ACCEL | 22,800.00 | 2,400.00 | 25,200.00 | 22,198.80 | 3,000.00 | 0.00 | 1.20 |
| 20-488-200-300-0 | 9415 | ARP - ACCEL | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 20-489-100-100-0 | 9416 | ARP - SUMMER LEARNING | 11,476.00 | 0.31 | 11,476.31 | 11,476.31 | 0.00 | 0.00 | 0.00 |
| 20-489-100-600-0 | 9420 | ARP-SUMMER LEARNING | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 20-490-100-100-0 | 9417 | ARP - BEYOND SCHOOL | 30,000.00 | -1,478.84 | 28,521.16 | 22,697.84 | 5,823.32 | 0.00 | 0.00 |
| 20-491-200-300-0 | 9418 | ARP - MENTAL HEALTH | 32,864.00 | 1,270.00 | 34,134.00 | 875.50 | 33,258.50 | 0.00 | 0.00 |
| 20-492-261-420-0 | 9448 | SDA EMERGENT | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 20-492-400-720-0 | 9414 | SDA EMERGENT | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |


| Acct \# | Acct Extn | Acct Desc | Orig Appr | TD Transfers | Curr + W Appr | $\begin{array}{r} \text { YTD D + P.Var } \\ - \text { Ref } \end{array}$ | Curr Outstd + Pending | YTD Invoices | Balance* |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 30-000-400-931-0 | 9419 | CAP RES TRNSF TO CAP | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 30-000-401-450-0 | 9465 | HVAC PHASE 1 CONSTR | 0.00 | 1,173,886.50 | 1,292,178.48 | 1,056,932.16 | 235,146.32 | 0.00 | 100.00 |
| 30-000-402-450-0 | 9466 | HVAC PHASE 2 CONSTR | 0.00 | 178,000.00 | 178,000.00 | 0.00 | 48,000.00 | 0.00 | 130,000.00 |
| 30-000-403-450-0 | 9467 | ROOF CONSTR SERV | 0.00 | 2,313,724.00 | 2,342,864.00 | 15,723.50 | 2,327,140.50 | 0.00 | 0.00 |
| 30-000-404-450-0 | 9468 | MISC CONSTR SERV | 0.00 | 60,058.95 | 132,046.45 | 107,414.90 | 1,000.00 | 0.00 | 23,631.55 |
| 40-701-510-834-0 | 8807 | INTEREST ON BONDS | 8,200.00 | 0.00 | 8,200.00 | 4,100.00 | 4,100.00 | 0.00 | 0.00 |
| 40-701-510-910-0 | 8808 | PRINCIPAL PYMT | 205,000.00 | 0.00 | 205,000.00 | 0.00 | 205,000.00 | 0.00 | 0.00 |
| 60-910-310-110-0 | 8896 | FOOD SERVICE SALARIES | 100,682.00 | 0.00 | 100,682.00 | 43,212.07 | 26,787.93 | 0.00 | 30,682.00 |
| 60-910-310-200-0 | 8897 | FOOD SERVICE BENEFITS | 30,000.00 | 0.00 | 30,000.00 | 15,026.68 | 13,973.32 | 0.00 | 1,000.00 |
| 60-910-310-610-A | 9303 | FOOD SERVICE SUPPLIES | 5,000.00 | 0.00 | 5,000.00 | 2,227.26 | 1,866.20 | 0.00 | 906.54 |
| 60-910-310-610-B | 8103 | FOOD SERVICE | 10,000.00 | 23,000.00 | 33,000.00 | 30,767.22 | 600.00 | 0.00 | 1,632.78 |
| 60-910-310-870-0 | 8898 | FS COST OF SALES (FOOD) | 80,000.00 | 0.00 | 80,000.00 | 28,650.82 | 35,300.70 | 0.00 | 16,048.48 |
| 60-910-310-870-B | 9421 | FS COST OF FOOD SCA | 0.00 | 12,773.34 | 12,773.34 | 7,825.25 | 4,948.09 | 0.00 | 0.00 |
| 60-910-310-870-C | 9447 | FS COST OF FOOD LFS | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 60-910-310-890-0 | 8899 | FOOD SERVICE MISC EXP | 10,000.00 | 6,000.00 | 34,121.00 | 30,052.23 | 800.00 | 0.00 | 3,268.77 |

FULSUN BUAKU UF EDUCATION

Grand Totals :

|  | $3,820,804.34$ |  | $8,113,562.95$ |  | 0.00 |
| :--- | :--- | :--- | :--- | :--- | :--- |
| $11,281,866.46$ |  | $15,365,831.26$ |  | $6,431,802.79$ |  |

REPORT OF THE SECRETARY
TO THE BOARD OF EDUCATION

## FOLSOM BOARD OF EDUCATION

General Fund - Fund 10
Interim Balance Sheet
For 8 Month Period Ending 02/29/2024
$====================$

---ASSETS---

| 101 | Cash in bank |  | \$1, 664, 034.98 |
| :---: | :---: | :---: | :---: |
| 116 | Capital reserve Account |  | \$1,030,273.68 |
| 117 | Maint. Reserve Account |  | \$218, 659.59 |
| 118 | Investments - Cur. Exp. Emergency Rsrv. |  | \$120,906.49 |
| 121 | Tax levy receivable |  | \$698,376.00 |
|  | Accounts receivable: |  |  |
| 141 | Intergovernmental - State | \$3,672,275.00 |  |
| 143 | Intergovernmental - Other | $(\$ 6,035.45)$ |  |
| 153,154 | Other (net of est uncollectible of \$___) | $(\$ 6,897.50)$ |  |
|  |  |  | \$3,659,342.05 |
|  | Other Current Assets |  | $(\$ 10,552.23)$ |

-- RESOURCES---
301 Estimated Revenues

$$
\$ 7,751,859.00
$$

302
Less Revenues

$$
(\$ 9,077,310.92)
$$

# REPORT OF THE SECRETARY <br> TO THE BOARD OF EDUCATION FOLSOM BOARD OF EDUCATION <br> General Fund - Fund 10 <br> Interim Balance Sheet <br> For 8 Month Period Ending 02/29/2024 <br> LIABILITIES AND FUND EQUITY 

--- L I A I LITIES ---

TOTAL LIABILITIES

FUND BALANCE

| 753 | Reserve for Encumbrances - Current Year |  | \$3,217,894.81 |
| :---: | :---: | :---: | :---: |
| 754 | Reserve for Encumbrance - Prior Year |  | \$1,000.00 |
|  | Reserved fund balance: |  |  |
| 761 | Capital reserve account - | \$685,932.00 |  |
|  |  |  | \$685,932.00 |
| 769 | Restricted Balance for Unemployment Fund |  | \$1,333,524.00 |
| 766 | Reserve for Current Expense Emergencies | \$119,600.00 |  |
|  |  |  | \$119,600.00 |
| 764 | Reserve for Maintenance | \$216,299.00 |  |
|  |  |  | \$216,299.00 |
| 601 | Appropriations | \$8,639,767.98 |  |
| 602 | Less : Expenditures \$4,847,618.73 |  |  |
| 603 | Encumbrances $\quad \$ 3,218,894.81$ |  |  |
|  |  | $(\$ 8,066,513.54)$ |  |
|  |  |  | \$573,254.44 |
|  | Total Appropriated |  | \$6,147,504.25 |
| - | n appropriated--- |  |  |
| 770 | Unreserved Fund Balance - |  | \$744,702.80 |
| 303 | Budgeted Fund Balance |  | (\$862,289.00) |

TOTAL FUND BAIANCE
TOTAL LIABILITIES AND FUND EQUITY
$\$ 6,029,918.05$
$\$ 6,055,588.64$

FOLSOM BOAKU UF EDUCATION
General Fund - Fund 10
Interim Balance Sheet
For 8 Month Period Ending 02/29/2024

## RECAPITULATION OF FUND BALANCE:

## Appropriations

Revenues

Less: Adjust for prior year encumb.

Budgeted Fund Balance

Recapitulation of Budgeted Fund Balance by Subfund Fund 10 (includes $10,11,12$, and 13)

TOTAL Budgeted Fund Balance

| Budgeted |
| :---: |
| $\frac{\$ 8,639,767.98}{(\$ 7,751,859.00)}$ |
| $\$ 887,908.98$ |

c

| Actual | Variance |
| :---: | :---: |
| \$8,066,513.54 | \$573,254.44 |
| (\$9,077, 310.92) | \$1,325,451.92 |
| (\$1,010,797.38) | \$1,898,706.36 |

$(\$ 25,619.98) \quad(\$ 25,619.98)$
$(\$ 1,036,417.36) \$ 1,898,706.36$
$\$ 862,289.00$
$\qquad$

| $\$ 862,289.00$ | $(\$ 1,036,417.36)$ | $\$ 1,898,706.36$ |
| :---: | :---: | :---: | :---: |
|  |  |  |
|  | $(\$ 1,036,417.36)$ | $\$ 1,898,706.36$ |


| ge |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| REPORT OF THE SECRETARY |  |  |  |  |  |
| TO THE BOARD OF EDUCATION |  |  |  |  |  |
| FOLSOM BOARD OF EDUCATION |  |  |  |  |  |
| GENERAL FUND - FUND 10 |  |  |  |  |  |
| INTERIM STATEMENTS COMPARING |  |  |  |  |  |
| budget revenue with actual to date and |  |  |  |  |  |
| APPROPRIATIONS WITH EXPENDITURES AND ENCUMBRANCES TO DATE |  |  |  |  |  |
| For 8 Month Period Ending 02/29/2024 |  |  |  |  |  |
|  |  | budgeted | ctual to | NOTE: OVER | UNREALIZED |
|  |  | Estimated | DATE | OR (UNDER) | BALANCE |
|  |  |  |  | $\underline{\square}$ |  |
| *** REVENUES/SOURCES OF FUNDS *** |  |  |  |  |  |
| 1 XxX | From Local Sources | \$1,896,028.00 | \$2,024,487.92 |  | (\$128,459.92) |
| 3 Xxx | From State Sources | \$5,855,831.00 | \$7,052,823.00 |  | (\$1,196,992.00) |
| total revenue/sources of munds |  | \$7,751,859.00 | \$9,077,310.92 |  | (\$1,325,451.92) |
|  |  | ============= | ============== | ============= | ============= |
|  |  |  |  |  | AVAILABLE |
| *** EXPENDITURES *** |  | APPROPRIATIONS | EXPENDITURES | ENCUMBRANCES | BALANCE |
| --- CURRENT EXPENSE --- |  |  |  |  |  |
| 11-1xx-100-xxx | Regular Programs - Instruction | \$2,061,621.96 | \$1,160,999.51 | \$867,981.10 | \$32,641.35 |
| 11-2xx-100-xxx | Special Education - Instruction | \$620,964.00 | \$473,202.04 | \$143,761.96 | \$4,000.00 |
| 11-230-100-xxx | Basic Skills - Remedial Instruction | \$191,246.00 | \$85,071.60 | \$106,174.40 | \$0.00 |
| 11-401-100-xxx | School-Spon. Cocurr. Acti-Instr | \$28,803.00 | \$3,141.60 | \$18,661.40 | \$7,000.00 |
| 11-402-100-x<x | School-Spons. Athletics - Instruction | \$24,764.00 | \$10,300.00 | \$12,938.00 | \$1,526.00 |
| --- UNDISTRIBUTED EXPENDITURES --- |  |  |  |  |  |
| 11-000-100-xxx | Instruction | \$1,368,931.04 | \$651,358.20 | \$568,561.48 | \$149,011.36 |
| 11-000-213-8xx | Health Services | \$80,647.00 | \$40,825.58 | \$38,455.51 | \$1,365.91 |
| 11-000-216-xxx | Speech, OT, PT \& Related Svcs | \$129,182.73 | \$55,733.30 | \$53,306.94 | \$20,142.49 |
| 11-000-217-xxx | Other Support Serv - Students Extra Srve | \$120,108.00 | \$24,022.20 | \$96,085.80 | \$0.00 |
| 11-000-218-xxx | Guidance | \$63,347.00 | \$38,008.20 | \$25,338.80 | \$0.00 |
| 11-000-219-xxx | Child Study Teams | \$259,079.00 | \$130,936.27 | \$121, 762.21 | \$6,380.52 |
| 11-000-221-xxx | Improv of Inst. - Instruc Staff | \$51,000.00 | \$33,447.55 | \$17,552.45 | \$0.00 |
| 11-000-222-xxx | Educational Media Serv/School Library | \$168,341.00 | \$106,281.64 | \$62,059.36 | \$0.00 |
| 11-000-223-xxx | Instructional Staff Training Services | \$6,000.00 | \$1,447.54 | \$84.31 | \$4,468.15 |
| 11-000-230-xxx | Supp. Serv.-General Administration | \$215,156.00 | \$117,804.39 | \$56,581.70 | \$40,769.91 |
| 11-000-240-xxx | Supp. Serv.-School Administration | \$236,988. 67 | \$147,433.24 | \$65,890.41 | \$23,665.02 |
| 11-000-25x-xxx | Central Serv \& Admin. Inform. Tech. | \$228,486.40 | \$150,937.09 | \$53,055.03 | \$24,494.28 |
| 11-000-261-xxx | Require Maint. for School Facilities | \$155,234.01 | \$82,310.78 | \$65,197.27 | \$7,725.96 |
| 11-000-262-xxx | Custodial Services | \$319,601.00 | \$212,983.61 | \$82,608.75 | \$24,008.64 |
| 11-000-263-XXX | Care and Upkeep of Grounds | \$35,000.00 | \$16,264.09 | \$17,839.67 | \$896.24 |
| 11-000-266-xxx | Security | \$82,504.00 | \$55,639. 25 | \$26,633.32 | \$231.43 |
| 11-000-270-xxx | Student Transportation Services | \$700,016.67 | \$336,193.49 | \$280,720.07 | \$83,103.11 |
| $11-\mathrm{xxx}-\mathrm{xxx}-2 \mathrm{xx}$ | Allocated and Unallocated Benefits | \$1,436,980.00 | \$902,836.06 | \$436,644.87 | \$97,499.07 |
| total general current expense |  |  |  |  |  |
| EXPENDITURES/USES OF FUNDS |  | \$8,584,001.48 | \$4,837,177. 23 | \$3,217,894.81 | \$528,929.44 |
|  |  | ============== | ============ | =========== | ========= |

# REPORT OF THE SECRETARY <br> TO THE BOARD OF EDUCATION <br> FOLSOM BOARD OF EDUCATION <br> GENERAL FUND - FUND 10 <br> INTERIM STATEMENTS COMPARING <br> budget revenue with actual to date and <br> APPROPRIATIONS WITH EXPENDITURES AND ENCUMBRANCES TO DATE For 8 Month Period Ending 02/29/2024 

|  |  |  |  | available |
| :---: | :---: | :---: | :---: | :---: |
| *** EXPENDITURES - cont'd *** | APPROPRIATIONS | EXPENDITURES | ENCUMBRANCES | BALANCE |
| *** CAPITAL OUTLAY *** |  |  |  |  |
| 12-000-4XX-XXX Facilities acquisition \& constr. serv. | \$55,766.50 | \$10,441.50 | \$1,000.00 | \$44,325.00 |
| total cap outlay expend./USES of funds | \$55,766.50 | \$10,441.50 | \$1,000.00 | \$44,325.00 |
| TOTAL GENERAL FUND EXPENDITURES | \$8,639,767.98 | \$4,847,618.73 | \$3,218,894.81 | \$573,254.44 |
|  | ============== | ============= | ============== | ============ |


| REPORT OF THE SECRETARY |
| :---: |
| TO THE BOARD OF EDUCATION |
| FOLSOM BOARD OF EDUCATION |
| GENERAL FUND - FUND 10 |
| SCHEDULE OF REVENUES |
| ACTUAL COMPARED WITH ESTIMATED |
| FOK 8 Month Period Ending 02/29/2024 |
| ESTIMATED |

--- LOCAL SOURCES ---

| 1210 | Local Tax Levy |
| :--- | :--- |
| 1 XXX | Miscellaneous |

TOTAL LOCAL

| $\$ 1,890,028.00$ |  | $\$ 1,890,028.00$ |  |  |
| ---: | ---: | ---: | ---: | ---: |
| $\$ 6,000.00$ | $\$ 134,459.92$ |  | $(\$ 128,459.92)$ |  |
|  |  |  |  |  |
|  |  |  |  |  |

STATE SOURCES ---

| 3116 | School Choice Aid |
| :--- | :--- |
| 3121 | Categorical Transportation Aid |
| 3132 | Categorical Special Education Aid |
| 3176 | Equalization |
| 3177 | Categorical Security |

TOTAL
total revenues/sources of funds

| \$1,313,728.00 | \$2,510,720.00 | (\$1,196,992.00) |
| :---: | :---: | :---: |
| \$181,520.00 | \$181,520.00 | . 00 |
| \$363,041.00 | \$363,041.00 | . 00 |
| \$3,918,512.00 | \$3,918,512.00 | . 00 |
| \$79,030.00 | \$79,030.00 | . 00 |
| \$5,855,831.00 | \$7,052,823.00 | $(\$ 1,196,992.00)$ |
|  | ============= | ============= |
| \$7,751,859.00 | \$9,077,310.92 | (\$1,325,451.92) |

> REPORT OF YHE SECRETARY
> TO THE BOARD OF EDUCATION
> FOLSOM BOARD OF EDUCATION GENERAL FUND - FUND 10
> STATEMENT OF APPROPRIATIONS COMPARED WITH EXPENDITURES AND ENCUMBRANCES FOR 8 MOnth Period Ending 02/29/2024


```
--- Regular Programs - Instruction ---
11-110-100-101 Kindergarten - Salaries of Teachers
11-120-100-101 Grades 1-5 - Salaries of Teachers
11-130-100-101 Grades 6-8 - Salaries of Teachers
--- Regular Programs - Home Instruction ---
11-150-100-101 Salaries of Teachers
--- Regular Programs - Undistr. Instruction ---
11-190-100-106 Other Salaries for Instruction
11-190-100-340 Purchased Technical Services
11-190-100-500 Other Purch. Serv. (400-500 series)
11-190-100-610 General Supplies
11-190-100-640 Textbooks
```

total
--- SPECIAL EDUCATION - instruction ---
Resource Room/Resource Center:
11-213-100-101 Salaries of Teachers

TOTAL SPECIAL ED - INSTRUCTION
--- Basic Skills/Remedial-Instruction ---11-230-100-101 Salaries of Teachers

TOTAL
--- School spons. cocurricular activities-Instruction ---11-401-100-100 Salaries 11-401-100-800 Other Objects

TOTAL
Appropriations
$\$ 242,431.5$
$\$ 909,894.5$
$\$ 656,371.0$
$\$ 5,800.00$

| $\$ 5,800.00$ | $\$ 5,703.75$ |
| ---: | ---: |
| $\$ 5,000.00$ | $\$ 1,513.40$ |
| $\$ 11,795.00$ | $\$ 11,727.05$ |
| $\$ 99,134.04$ | $\$ 71,804.71$ |
| $\$ 121,195.92$ | $\$ 82,303.72$ |
| $\$ 10,000.00$ | .00 |
| $\$ 2,061,621.96$ | $\$ 1,160,999.51$ |

## Expenditures <br> Encumbrances <br> Encumbrances

\$1,160,999.51
\$107,838. 69 $\$ 488,321.77$ $\$ 391,786.42$
$\$ 5,703.75$
$\$ 1,513.40$
$\$ 11,727.05$
$\$ 82,303.72$
00
$\begin{array}{r}\$ 620,964.00 \\ \hline \$ 620,964.00 \\ \$ 620,964.00 \\ \hline \$ 191,246.00 \\ \hline \$ 191,246.00\end{array}$

| $\$ 473,202.04$ |
| ---: |
| $\$ 473,202.04$ |
| $\$ 473,202.04$ |
| $\$ 85,071.60$ |
| $\$ 85,071.60$ |

$\$ 3,141.60$
$\$ 21,803.00$
$\$ 7,000.00$
--- School sponsored athletics-Instruct. ---
11-402-100-100 Salaries
11-402-100-500 Purchased Services (300-500 series) 11-402-100-800 Other Objects

TOTAL

```
--- UNDISTRIBUTED EXPENDITURES ---
```

--- Instruction ---
11-000-100-561 Tuition to Other LEAs within State Regular
11-000-100-562 Tuition to Other LEAs within State Special 11-000-100-563 Tuition to Co.Voc.School Dist.-reg. 11-000-100-564 Tuition to Co.Voc. School Dist.-spec. 11-000-100-565 Tuition to Co.Spec.Serv. \& Reg. Day schls 11-000-100-566 Tuition to Priv Sch for Disbl w/i State

TOTAL
--- Health services ---
11-000-213-100 Salaries
$\$ 487,529.00$
$\$ 236,270.00$ \$71,857.00
$\$ 813.00$
\$139,395.00
\$433,067.04
$\overline{\$ 1,368,931.04}$
$\$ 65,647.00$
$\$ 266,981.80$
$\$ 88,477.08$
\$37,114. 20
.00
$\$ 29,531.00$

$\$ 651,358.20$
$\$ 34,898.50$

| \$134,352.81 | \$240.00 |
| :---: | :---: |
| \$420,038.90 | \$1,533.83 |
| \$263,084.58 | \$1,500.00 |
| \$0.00 | \$96.25 |
| . 00 | \$3,486.60 |
| . 00 | \$67.95 |
| \$27,329.33 | . 00 |
| \$23,175.48 | \$15,716.72 |
| . 00 | \$10,000.00 |
| \$867,981.10 | \$32,641.35 |
| \$143,761.96 | \$4,000.00 |
| \$143,761.96 | \$4,000.00 |
| \$143,761.96 | \$4,000.00 |
| \$106,174.40 | \$0.00 |
| \$106,174.40 | \$0.00 |
| \$18,661.40 | .00 |
| . 00 | \$7,000.00 |
| \$18,661.40 | \$7,000.00 |
| \$10,379.00 | . 00 |
| \$2,559.00 | \$526.00 |
| . 00 | \$1,000.00 |
| \$12,938.00 | \$1,526.00 |

Available

## Balance

| $\$ 220,547.20$ | .00 |
| ---: | ---: |
| $\$ 130,630.80$ | $\$ 17,162.12$ |
| $\$ 34,742.80$ | .00 |
| .00 | $\$ 813.00$ |
| $\$ 62,409.00$ | $\$ 47,455.00$ |
| $\$ 120,231.68$ | $\$ 83,581.24$ |
|  |  |
| $\$ 568,561.48$ | $\$ 149,011.36$ |

$\$ 30,348.50$

| FOLSOM BOARD OF EDUCATION GENERAL FUND - FUND 10 <br> STATEMENT OF APPROPRIATIONS <br> WITH EXPENDITURES AND ENCUMBRANCES or 8 Month Period Ending 02/29/2024 |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: |
|  | Appropriations | Expenditures | Encumbrances | Available Balance |
| 11-000-213-300 Purchased Prof. \& Tech. Svc. | \$8,000.00 | \$2,482.00 | \$5,518.00 | . 00 |
| 11-000-213-500 Other Purchd. Serv. (400-500 series) | \$1,000.00 | \$200.00 | . 00 | \$800.00 |
| 11-000-213-600 Supplies and Materials | \$6,000.00 | \$3,245.08 | \$2,589.01 | \$165.91 |
| TOTAL | \$80,647.00 | \$40,825.58 | \$38,455.51 | \$1,365.91 |
| Speech, OT,PT \& Related Svcs |  |  |  |  |
| 11-000-216-320 Purchased Prof. Ed. Services | \$68,830.73 | \$19,946.99 | \$29,428.01 | \$19,455.73 |
| 11-000-216-600 Supplies and Materials | \$1,000.00 | \$174.99 | \$138.25 | \$686.76 |
| total | \$129,182.73 | \$55,733.30 | \$53,306.94 | \$20,142.49 |
| --- Other support services - Students - Extra Srvc <br> 11-000-217-100 Salaries <br> $\$ 120,108.00 \quad \$ 24,022.20 \quad \$ 96,085.80$ <br> .00 |  |  |  |  |
| TOTAL | \$120,108.00 | \$24,022.20 | \$96,085.80 | \$0.00 |
| --- Guidance --- |  |  |  |  |
| total | \$63,347.00 | \$38,008.20 | \$25,338.80 | \$0.00 |
| --- Child Study Teams --- |  |  |  |  |
| 11-000-219-104 Salaries Other Prof. Staff | \$198,885.60 | \$96,321.09 | \$97,564.51 | \$5,000.00 |
| 11-000-219-105 Sal Secr. \& Clerical Asst. | \$39,503.00 | \$23,701.80 | \$15,801.20 | . 00 |
| 11-000-219-390 Other Purch. Prof. \& Tech Svc. | \$15,690.40 | \$7,445.73 | \$7,485.00 | \$759.67 |
| 11-000-219-592 Misc Purch Ser (400-500 0/than Resid costs) | \$500.00 | \$267.93 | \$0.00 | \$232.07 |
| 11-000-219-600 Supplies and Materials | \$4,500.00 | \$3,199.72 | \$911.50 | \$388.78 |
| TOTAL | \$259,079.00 | \$130,936.27 | \$121,762.21 | \$6,380.52 |
| --- Improv. of instr. Serv. --- <br> 11-000-221-102 Salaries Superv. of Instr. | \$51,000.00 | \$33,447.55 | --- Improv. of instr. Serv. --- |  |
| total | \$51,000.00 | \$33,447.55 | \$17,552.45 | \$0.00 |
| --- Educational media serv./sch.library --- |  |  |  |  |
| 11-000-222-100 Salaries | \$79,184.00 | \$47,510.28 | \$31,673.72 | . 00 |
| 11-000-222-177 Salaries of Technology Coordinators | \$88,157.00 | \$58,771.36 | \$29,385.64 | . 00 |
| 11-000-222-600 Supplies and Materials | \$1,000.00 | . 00 | \$1,000.00 | . 00 |
| TOTAL | \$168,341.00 | \$106,281.64 | \$62,059.36 | \$0.00 |
| Instructional Staff Training Services --- |  |  |  |  |
| TOTAL | \$6,000.00 | \$1,447.54 | \$84.31 | \$4,468.15 |
| --- Support services-general administration --- |  |  |  |  |
| 11-000-230-100 Salaries | \$84,156.00 | \$59,230.41 | \$24,925.59 | \$0.00 |
| 11-000-230-331 Legal Services | \$30,000.00 | \$7,201.07 | \$22,798.93 | . 00 |
| 11-000-230-332 Audit Fees | \$14,000.00 | \$13,527.29 | . 00 | \$472.71 |
| 11-000-230-334 Architectural/Engineering Services | \$9,000.00 | . 00 | . 00 | \$9,000.00 |
| 11-000-230-339 Other Purchased Prof. Sve. | \$4,000.00 | \$2,400.00 | \$1,200.00 | \$400.00 |
| 11-000-230-530 Communications/Telephone | \$12,000.00 | \$2,000.00 | \$2,200.00 | \$7,800.00 |

FOLSOM BOARD OF EDUCATION GENERAL FUND - FUND 10
STATEMENT OF APPRORRIATIONS COMPARED WITH EXPENDITURES AND ENCUMBRANCES

For 8 Month Period Ending 02/29/2024

|  | Appropriations | Expenditures | Encumbrances | Available Balance |
| :---: | :---: | :---: | :---: | :---: |
| 11-000-230-580 Travel - All Other | \$14,800.00 | \$8,026.96 | \$4,227.18 | \$2,545.86 |
| 11-000-230-590 Misc Purchased Services (400-500) | \$19,200.00 | \$17,921.45 | \$1,230.00 | \$48.55 |
| 11-000-230-610 General Supplies | \$1,000.00 | \$102.88 | . 00 | \$897.12 |
| 11-000-230-630 BOE In-House Training/Meeting Supplies | \$500.00 | . 00 | . 00 | \$500.00 |
| 11-000-230-890 Misc. Expenditures | \$22,000.00 | \$2,977.64 | . 00 | \$19,022.36 |
| 11-000-230-895 BOE Membership Dues and Fees | \$4,500.00 | \$4,416.69 | . 00 | \$83.31 |
| TOTAL | \$215,156.00 | \$117,804.39 | \$56,581.70 | \$40,769.91 |
| --- Support services-school administration --- |  |  |  |  |
| 11-000-240-103 Salaries Princ./Asst. Princ. | \$117,059.00 | \$81,330.03 | \$35,728.97 | . 00 |
| 11-000-240-105 Sal Secr. \& Clerical Asst. | \$70,651.00 | \$44,822.24 | \$25,828.76 | . 00 |
| 11-000-240-300 Purchased Prof. \& Tech. Svc. | \$2,375.00 | . 00 | . 00 | \$2,375.00 |
| 11-000-240-500 Other Purchased Services (400-500 series) | \$6,078.67 | \$4,221. 29 | \$1,779.30 | \$78.08 |
| 11-000-240-600 Supplies and Materials | \$11,325.00 | \$10,198.54 | \$1,116.50 | \$9.96 |
| 11-000-240-800 Other Objects | \$29,500.00 | \$6,861.14 | \$1,436.88 | \$21,201.98 |
| total | \$236,988.67 | \$147,433.24 | \$65,890.41 | \$23,665.02 |
| --- Central Services --- |  |  |  |  |
| 11-000-251-100 Salaries | \$160,132.00 | \$112,182.28 | \$47,949.72 | . 00 |
| 11-000-251-330 Purchased Prof. Services | \$8,400.00 | \$6,340.00 | \$2,000.00 | \$60.00 |
| 11-000-251-340 Purchased Technical Services | \$31,954.40 | \$29,593.34 | \$2,302.10 | \$58.96 |
| 11-000-251-592 Misc Pur Serv (400-500 seriess) | \$4,000.00 | \$1,070.75 | \$226.54 | \$2,702.71 |
| 11-000-251-600 Supplies and Materials | \$4,000.00 | \$1,750.72 | \$576.67 | \$1,672.61 |
| 11-000-251-89x Other Objects | \$20,000.00 | . 00 | . 00 | \$20,000.00 |
| total | \$228,486.40 | \$150,937.09 | \$53,055.03 | \$24,494.28 |
| total Cent. Sves. \& Admin It | \$228,486.40 | \$150,937.09 | \$53,055.03 | \$24,494.28 |
| --- Required Maint.for School Facilities --- |  |  |  |  |
| 11-000-261-100 Salaries | \$73,238.00 | \$48,889.18 | \$24,348.82 | . 00 |
| 11-000-261-420 Cleaning, Repair \& Maint. Sve | \$65,000.00 | \$28,169.96 | \$32,658.04 | \$4,172.00 |
| 11-000-261-580 Travel | \$500.00 | . 00 | . 00 | \$500.00 |
| 11-000-261-610 General Supplies | \$16,496.01 | \$5,251.64 | \$8,190.41 | \$3,053.96 |
| total | \$155,234.01 | \$82,310.78 | \$65,197.27 | \$7,725.96 |
| --- Custodial Services --- |  |  |  |  |
| 11-000-262-1xX Salaries | \$121,432.00 | \$96,550.36 | \$19,505.62 | \$5,376.02 |
| 11-000-262-107 Salaries of Non-Instructional Aids | \$31,080.00 | \$20,000.06 | \$11,079.94 | . 00 |
| 11-000-262-420 Cleaning, Repair \& Maint. Sve. | \$16,089.00 | \$4,906.40 | \$3,011.00 | \$8,171.60 |
| 11-000-262-520 Insurance | \$6,000.00 | \$5,642.00 | . 00 | \$358.00 |
| 11-000-262-610 General Supplies | \$20,000.00 | \$13,742.11 | \$6,154.87 | \$103.02 |
| 11-000-262-621 Energy (Natural Gas) | \$15,000.00 | \$6,790.59 | \$8,209.41 | . 00 |
| 11-000-262-622 Energy (Electricity) | \$110,000.00 | \$65,352.09 | \$34,647.91 | \$10,000.00 |
| total | \$319,601.00 | \$212,983.61 | \$82,608.75 | \$24,008.64 |
| --- Care and Upkeep of Grounds --- |  |  |  |  |
| 11-000-263-420 Cleaning, Repair, \& Maintenance Serv. | \$35,000.00 | \$16,264.09 | \$17,839.67 | \$896.24 |


| FOLSOM BOARD OF EDUCATION <br> GENERAL FUND - FUND 10 <br> STATEMENT OF APPROPRIATIONS <br> COMPARED WITH EXPENDITURES AND ENCUMBRANCES <br> For 8 Month Period Ending 02/29/2024 |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  |
|  | Appropriations | Expenditures | Encumbrances | Available Balance |
| total | \$35,000.00 | \$16,264.09 | \$17,839.67 | \$896.24 |
| 11-000-266-300 Purchased Prof. \& Tech. Svc.TOTALTOTAL Oper \& Maint of Plant Services | \$82,504.00 | \$55,639.25 | \$26,633.32 | \$231.43 |
|  | \$82,504.00 | \$55,639.25 | \$26,633.32 | \$231.43 |
|  | \$592,339.01 | \$367,197.73 | \$192,279.01 | \$32,862.27 |
| --- Student transportation services --- |  |  |  |  |
| 11-000-270-160 Sal Pupil Trans (Bet Home \& Sch)-reg | \$11,398.00 | \$7,123.65 | \$4,274.35 | . 00 |
| 11-000-270-390 Other Purch. Prof. \& Tech Svc. | \$8,000.00 | \$7,850.00 | . 00 | \$150.00 |
| 11-000-270-503 Contr Svc-Aid in Lieu Paymnts-Non Pub Sch | \$7,000.00 | \$3,495.00 | \$3,495.00 | \$10.00 |
| 11-000-270-511 Contract Svc (btw Home \& Sch.)-vendors | \$317,000.00 | \$189,723.18 | \$126,581.76 | \$695.06 |
| 11-000-270-512 Contract Svc (other btw home \& sch)-vndrs | \$25,536.55 | \$5,388.25 | \$9,639.24 | \$10,509.06 |
| 11-000-270-513 Contract Svc (btw home \& sch.)-joint agree | \$2,000.00 | . 00 | . 00 | \$2,000.00 |
| 11-000-270-514 Contract Svc (Sp Ed.)-vendors | \$2,000.00 | \$861.69 | \$880.71 | \$257. 60 |
| 11-000-270-515 Contract Svc (Sp Ed.)-joint agreements | \$314,082.12 | \$120,096.00 | \$125,945.60 | \$68,040.52 |
| 11-000-270-518 Contract Svc (Sp Ed) - ESCs | \$13,000.00 | \$1,655.72 | \$9,903.41 | \$1,440.87 |
| total | \$700,016.67 | \$336,193.49 | \$280,720.07 | \$83,103.11 |
| --- Personal Services-Employee Benefits--- |  |  |  |  |
| 11-XXX-XXX-210 Group Insurance | \$3,000.00 | \$1,114.01 | \$1,256. 65 | \$629.34 |
| 11-XXX-XXX-220 Social Security Contributions | \$85,000.00 | \$48,899.70 | \$26,099.78 | \$10,000.52 |
| 11-xxx-xxx-241 Other Retirement Contrb. - PERS | \$105,000.00 | \$91,006.00 | . 00 | \$13,994.00 |
| 11-xxx-xxx-250 Unemployment Compensation | \$35,000.00 | \$35,000.00 | . 00 | . 00 |
| 11-xxx-xxx-260 Workman's Compensation | \$20,000.00 | \$8,548.00 | . 00 | \$11,452.00 |
| 11-xxx-xxx-270 Health Benefits | \$1,128,980.00 | \$700,755.85 | \$396,800.94 | \$31,423.21 |
| 11-XXX-XXX-280 Tuition Reimbursement | \$25,000.00 | . 00 | . 00 | \$25,000.00 |
| 11-XXX-XXX-290 Other Employee Benefits | \$35,000.00 | \$17,512.50 | \$12,487.50 | \$5,000.00 |
| total | \$1,436,980.00 | \$902,836.06 | \$436,644.87 | \$97,499.07 |
| Total Undistributed Expenditures | \$5,656,602.52 | \$3,104,462.48 | \$2,068,377.95 | \$483,762.09 |
| *** TOTAL CURRENT EXPENSE EXPENDItURES *** | \$8,584,001.48 | \$4,837,177.23 | \$3,217,894.81 | \$528,929.44 |
| *** TOTAL CURRENT EXPENSE EXPENDITURES \& transfers *** | \$8,584,001.48 | \$4,837,177.23 | \$3,217,894.81 | \$528,929.44 |
|  | ============= | ==-========== | ============== | ========== |

GENERAL FUND - FUND 10
Statement of appropriations
II ExpENDINURES AND ENCU


# FOLSOM BOARD OF EDUCATION <br> GENERAL FUND - FUND 10 <br> Statement of appropriations <br> COMPARED WITH EXPENDITURES AND ENCUMBRANCES <br> For 8 Month Period Ending 02/29/2024 

Available
Appropriations Expenditures Encumbrances Balance
$\$ 8,639,767.98 \quad \$ 4,847,618.73 \quad \$ 3,218,894.81$
$\$ 573,254.44$

# REPORT OF THE SECRETARY CERTIFICATION PAGE 

TO THE BOARD OF EDUCATION
FOLSOM BOARD OF EDUCATION General Fund - Fund 10

For 8 Month Period Ending 02/29/2024

I, , Board Secretary/Business Administrator
certify that no line item account has encumbrances and expenditures,
which in total exceed the line item appropriation in violation of N.J.A.C. 6A:23A-16.10 (c) 3 .

## 3/15 2:48pm

-- ASSETS---
-- RESOURCES---

| 301 | Estimated Revenues |
| ---: | ---: |
| 302 | Less Revenues |

101
Cash in bank
Accounts receivable:
141
142

> Intergovernmental - State
> Intergovernmental - Federal

Other Current Assets
101
141
142

REPORT OF THE SECRETARY
TO THE BOARD OF EDUCATION
FOLSOM BOARD OF EDUCATION

## Special Revenue Fund - Fund 20

## Interim Balance Sheet

For 8 Month Period Ending 02/29/24

## ASSETS AND RESOURCES

$\qquad$
(\$959, 452.94)

$$
\$ 1,232,472.61
$$

$\$ 369,668.13$
$\$ 1,602,140.74$
$\$ 0.00$
(\$2,221,738.62)
$\$ 50,459.39$

$$
\begin{gathered}
\text { REPORT OF THE SECRETARY } \\
\text { TO THE BOARD OF EDUCATION } \\
\text { FOLSOM BOARD OF EDUCATION } \\
\text { Special Revenue Fund - Fund } 20 \\
\text { Interim Balance Sheet } \\
\text { For } 8 \text { Month Period Ending } 02 / 29 / 24 \\
\text { =========================== } \\
\text { LIABILITIES AND FUND EQUITY }
\end{gathered}
$$




> REPORT OF THE SECRETARY TO THE BOARD OF EDUCATION FOLSOM BOARD OF EDUCATION SPECIAL REVENUE - FUND 20 SCHEDULE OF REVENUES ACTUAL COMPARED WITH ESTIMATED FOr 8 Month Period Ending $02 / 29 / 24$

| -- STATE | SOURCES --- |
| :--- | :--- |
| 3218 | Preschool Education Aid |
| $3 \times X X$ | Other State Aids |

ESTIMATED
$\qquad$
\$214,290.00
$\$ 1,347,490.00 \quad \$ 1,347,490.00$
$\$ 1,561,780.00$
$\$ 1,561,780.00$

ACTUAL
$\qquad$

$$
\$ 1,561,780.00
$$

UNREALIZED
$\qquad$
.00
$\$ 0.00$
$\$ 0.00$
================
--- FEDERAL SOURCES ---


| ge |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: |
| REpORT OF the SECRETARY |  |  |  |  |
| TO THE BOARD OF EDUCATION |  |  |  |  |
| FOLSOM BOARD OF EdUCATION |  |  |  |  |
| Special Revenue Fund - Fund 20 |  |  |  |  |
| STATEMENT OF APPROPRIATIONS - RESTRICTED STATE ENTITLEMENTS |  |  |  |  |
| COMPARED WITH EXPENDITURES AND ENCUMBRANCES |  |  |  |  |
| For 8 Month Period Ending 02/29/24 |  |  |  |  |
|  |  |  |  | Available |
|  | Appropriations | Expenditures | Encumbrances |  |
| Local Projects: |  |  |  |  |
| State Projects: |  |  |  |  |
| --- Preschool Education Aid - Instruction --- |  |  |  |  |
| 20-218-100-101 Salaries of Teachers | \$116,565.00 | \$68,362.04 | \$46,802.96 | \$1,400.00 |
| 20-218-100-106 Other Sal. For Instruction | \$24,191.00 | \$14,561.30 | \$9,629.70 | . 00 |
| Total Instruction | \$140,756.00 | \$82,923.34 | \$56,432.66 | \$1,400.00 |
| --- Preschool Education Aid - Support Services --- |  |  |  |  |
| 20-218-200-103 Salaries of Program Directors | \$19,663.00 | \$7,228.70 | \$12,434.30 | . 00 |
| 20-218-200-104 Salaries of Other Professional Staff | \$13,445.00 | \$7,913.76 | \$5,531.24 | . 00 |
| 20-218-200-105 Salaries of Secr. And Clerical Assistants | \$3,796.00 | \$2,278.56 | \$1,517.44 | . 00 |
| 20-218-200-110 Other Salaries | \$16,442.00 | \$10,662.42 | \$5,779.58 | . 00 |
| 20-218-200-173 Salaries of Community Parent Involvement Spec. |  |  |  |  |
|  | \$6,725.00 | \$1,864.44 | \$2,535.56 | \$2,325.00 |
| 20-218-200-176 Salaries of Master Teachers | \$12,241.00 | \$2,937.51 | \$9,303.49 | . 00 |
| 20-218-200-330 Other Purchased Professional Services | \$354.00 | . 00 | . 00 | \$354.00 |
| 20-218-200-516 Contr. Trans. Serv. (Field Trips.) | \$868.00 | . 00 | \$309.00 | \$559.00 |
| Total Support Services | \$73,534.00 | \$32,885.39 | \$37,410.61 | \$3,238.00 |
| -- total Preschool Education Aid -- | \$214,290.00 | \$115,808.73 | \$93,843.27 | \$4,638.00 |
| -- Other State Programs -- |  |  |  |  |
| 20-431-XXX-XXX to 20-449-XXX-XXX Other State Projects | \$1,347,490.00 | \$1,347,490.00 | . 00 | . 00 |
| -- TOTAL Other State Programs -- | \$1,347,490.00 | \$1,347,490.00 | \$0.00 | \$0.00 |
|  |  |  | =========== | ========== |
| TOTAL StATE PROJECTS | \$1,561,780.00 | \$1,463,298.73 | \$93,843.27 | \$4,638.00 |



## REPORT OF THE SECRETARY CERTIFICATION PAGE

TO THE BOARD OF EDUCATION
FOLSOM BOARD OF EDUCATION

Special Revenue Fund - Fund 20
For 8 Month Period Ending 02/29/24

I, _, Board Secretary/Business Administrator
certify that no line item account has encumbrances and expenditures,
which in total exceed the line item appropriation in violation of N.J.A.C. 6A:23A-16.10(c) 3.


```
--- A S S E T S ---
```

101 Cash in bank
161 Bonds proceeds receivable
$\$ 2,543,848.89$
$\$ 3,752,420.00$
\$3,752,420.00
( $\$ 3,752,420.00$ )

REPORT OF THE SECRETARY
TO THE BOARD OF EDUCATION FOLSOM BOARD OF EDUCATION

```
Capital Projects Fund - Fund 30
```

Interim Balance Sheet
For 8 Month Period Ending 02/29/24
=============================

FUNDBALANCE
---Appropriated---

--- Unappropriatedm---

770
Fund balance
303
Budgeted Fund Balance

$$
\begin{array}{r}
\$ 3,504,499.97 \\
\$ 26,750.55
\end{array}
$$

TOTAL FUND BALANCE
$\$ 6,296,268.89$
$\$ 6,296,268.89$

| Page |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: |
| REPORT OF THE SECRETARY TO THE BOARD OF EDUCATION FOLSOM BOARD OF EDUCATION |  |  |  |  |
| budget revenue with actual to date and <br> APPROPRIATIONS WITH EXPENDITURES AND ENCUMBRANCES TO DATE For 8 Month Period Ending 02/29/24 |  |  |  |  |
|  | BUDGETED ESTIMATED | ACTUAL TO DATE | NOTE: OVER OR (UNDER) | UNREALIZED <br> BALANCE |
| *** REVENUES/SOURCES OF FUNDS *** |  |  |  |  |
| 51xx Bonds (Principal \& Premium) | \$3,752,420.00 | \$3,752,420.00 |  | . 00 |
| TOTAL REVENUE/SOURCES OF FUNDS | \$3,752,420.00 | \$3,752,420.00 |  | \$0.00 |
|  |  |  |  | AVAILABLE |
| *** EXPENDITURES *** | APPROPRIATIONS | EXPENDITURES | ENCUMBRANCES | BALANCE |
| --- Facilities acquisition and constr. serv. --- |  |  |  |  |
| 30-000-4XX-450 Construction services | \$3,945,088.93 | \$1,180,070.56 | \$2,611,286.82 | \$153, 731.55 |
| Total fac.acq.and constr. serv. | \$3,945,088.93 | \$1,180,070.56 | \$2,611,286.82 | \$153,731.55 |
| TOTAL EXPENDITURES | \$3,945,088.93 | \$1,180,070.56 | \$2,611,286.82 | \$153,731. 55 |
| *** TOTAL EXPENDITURES AND TRANSFERS | \$3,945,088. 93 | \$1,180, 070.56 | \$2,611,286.82 | \$153,731.55 |

# Capital Projects Fund - Fund 30 

For 8 Month Period Ending 02/29/24

I,
certify that no line item account has encumbrances and expenditures,
which in total exceed the line item appropriation in violation of N.J.A.C. 6A:23A-16.10 (c) 3 .

REPORT OF THE SECRETARY
TO THE BOARD OF EDUCATION
FOLSOM BOARD OF EDUCATION
Debt Service Fund - Fund 40
Interim Balance Sheet
For 8 Month Period Ending 02/29/24

ASSETS AND RESOURCES
======================

## -- ASSETS———

101 Cash in bank
$\$ 209,100.00$
-- RESOURCES---

301
Estimated Revenues
Less Revenues
\$205,100.00
(\$205,100.00)

# REPORT OF THE SECRETARY <br> TO THE BOARD OF EDUCATION <br> FOLSOM BOARD OF EDUCATION 

Debt Service Fund - Fund 40
Interim Balance Sheet
For 8 Month Period Ending 02/29/24
$==========================$
LIABILITIES AND FUND EQUITY
$===========================$

FUND BALANCE



# REPORT OF THE SECRETARY <br> TO THE BOARD OF EDUCATION <br> FOLSOM BOARD OF EDUCATION <br> Debt Service Fund - Fund 40 <br> INTERIM STATEMENTS COMPARING <br> budget revenue with actual to date and <br> APPROPRIATIONS WITH EXPENDITURES AND ENCUMBRANCES TO DATE <br> For 8 Month Period Ending 02/29/24 

--- Debt Service - Regular ---

40-701-510-834 Interest on Bonds
40-701-510-910 Redemption of Principal

| $\$ 8,200.00$ | $\$ 8,200.00$ |  |
| ---: | ---: | ---: |
| $\$ 205,000.00$ | $\$ 205,000.00$ |  |

TOTAL USES OF FUNDS BEFORE TRANSFERS

| \$213,200.00 | \$213,200.00 |
| :---: | :---: |

REPORT OF THE SECRETARY CERTIFICATION PAGE
to the board of education
FOLSOM BOARD OF EDUCATION
Debt Service Fund - Fund 40

## For 8 Month Period Ending 02/29/24

I, _, Board Secretary/Business Administrator
certify that no line item account has encumbrances and expenditures,
which in total exceed the line item appropriation in violation of N.J.A.C. 6A:23A-16.10 (c) 3 .
$\qquad$

## REPORT OF THE TREASURER <br> TO THE BOARD OF EDUCATION

DISTRICT OF FOLSOM
ALL FUNDS
FOR THE MONTH ENDING: FEBRUARY 2024

| FUNDS | Cash Reports |  |  |  |
| :---: | :---: | :---: | :---: | :---: |
|  | 1 | 2 | 3 | 4 |
|  | Beginning Cash Balance | Cash Receipts Current Month | Disbursements Current Month | Ending Cash Balance |
| Governmental Funds |  |  |  |  |
| 1 General (Fund 10) | \$1,769,671.82 | \$815,959.08 | \$921,595.92 | \$1,664,034.98 |
| 2 Special Revenue Fund (Fund 20) | (\$918,847.21) | \$223.65 | \$40,829.38 | (\$959,452.94) |
| 3 Debt Service (Fund 40) | \$209,100.00 | \$0.00 | \$0.00 | \$209,100.00 |
| 4 Referendum/Construction (Fund 30) | \$2,544,998.89 | \$0.00 | \$1,150.00 | \$2,543,848.89 |
| 5 Maintenance Reserve (Fund 10) | \$218,659.59 | \$0.00 | \$0.00 | \$218,659.59 |
| 6 Emergency Reserve (Fund 10) | \$120,906.49 | \$0.00 | \$0.00 | \$120,906.49 |
| 7 Capital Reserve (Fund 10) | \$1,015,242.95 | \$15,030.73 | \$0.00 | \$1,030,273.68 |
| 8 Total Government Funds (lines 1 thru 7) | \$4,959,732.53 | \$831,213.46 | \$963,575.30 | \$4,827,370.69 |
| Agency and Trust Funds |  |  |  |  |
| 9 Payroll | \$0.00 | \$275,242.82 | \$275,242.82 | \$0.00 |
| 10 Payroll Agency | \$0.00 | \$356,425.41 | \$356,425.41 | \$0.00 |
| 11 Govt Trust (Fund 90) | \$6,204.35 | \$2,267.94 | \$44.16 | \$8,428.13 |
| 12 Total Trust and Agency Funds (lines 8 thru 10) | \$6,204.35 | \$633,936.17 | \$631,712.39 | \$8,428.13 |
| - Total of all funds (lines 8 and 12) | \$4,965,936.88 | \$1,465,149.63 | \$1,595,287.69 | \$4,835,798.82 |

Prepared and submitted by:

FOLSOM BOARD OF EDUCATION
Attachment E
ransfers Out Account Allowed Balance $\begin{array}{lllllll}138.96 & 2,060,821.96 & 206,082.20 & 800.00 & 0.04 & 206,882.20 & 32,641.35\end{array}$


| $1,425,423.00$ | $3,508.04$ | $1,428,931.04$ | $142,893.10$ | $(60,000.00)$ | -4.20 | $82,893.10$ | $149,011.36$ |  |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- |
| $567,354.00$ | 660.00 | $568,014.00$ | $50,801.40$ |  | $3,40.0$ | 0.60 | $60,201.40$ | $7,746.43$ |

 $\begin{array}{r}4,468.15 \\ \hline 40,769.91 \\ \hline 23,665.02 \\ \hline 24,494.28\end{array}$
$\begin{array}{llll}0.00 & 0.00 & 59,233.90 & 32,862.27\end{array}$
$\begin{array}{llll}0.00 & 0.00 & 70,001.67 & 83,103.11\end{array}$ $\frac{5}{2}$

| Budget Category | Accounts | Original Budget | Revenues <br> Allowed + Pr Yr Reserve | Orig + Rvnues <br> Allowed + <br> Pr Yr Reserve | Maximum Transfer Out Allowed | YTD Net Transfers | $\begin{gathered} \text { \% change } \\ \text { of } \\ \text { Transfers } \end{gathered}$ | Remaining Transfers Out Allowed | Account Balance |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Personal Services-Employee Benefits | 1 $\mathrm{X}-\mathrm{XXX}$ - $\mathrm{XXX}-2 \mathrm{XX}$ | 1,436,980.00 | 0.00 | 1,436,980.00 | 143,698.00 | 0.00 | 0.00 | 143,698.00 | 97,499.07 |
| Food Services | 11-000-310-XXX | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| Transfer Property Sale Proceedes to Debt Service Reserve | 11-000-520-934 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| Transfer from General Fund Surplus to Debt 11-000-520-936 Service Fund to Repay CDL |  | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| TOTAL UNDISTRIBUTED EXPENSE |  | 5,385,403.00 | 19,308.79 | 5,404,711.79 |  |  |  |  | 463,619.60 |
| TOTAL GENERAL CURRENT EXPENSE |  | 8,559,823.00 | 24,178.48 | 8,584,001.48 |  |  |  |  | 528,929.44 |
| Equipment | $\begin{aligned} & \text { 12-XXX-XXX-73X } \\ & \text { 15-XXX-XXX-73X } \end{aligned}$ | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| Facilities Acquisition and Construction Services | 12-000-4XX-XXX | 54,325.00 | 1,441.50 | 55,766.50 | 0.00 | 0.00 | 0.00 | 0.00 | 44,325.00 |
| Capital Reserve-Transfer to Capital Expend. 12-000-4XX-931 Fund |  | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| Capital Reserve-Transfer to Repayment of Debt | 12-000-4XX-933 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| TOTAL CAPITAL EXPENDITURES |  | 54,325.00 | 1,441.50 | 55,766.50 |  |  |  |  | 44,325.00 |
| TOTAL SPECIAL SCHOOLS | 13-xXX-XXX-XXX | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| Transfer of Funds to Charter Schools | 10-000-100-56X | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| Transfer of Funds to Renaissance | 10-000-100-571 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| General Fund Contribution to School Based Budgets | $10-000-520-930$ | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| OPERATING BUDGET GRAND TOTAL |  | 8,614,148.00 | 25,619.98 | 8,639,767.98 | $\bigcirc$ |  |  |  | 573,254.44 |

## Atlantic County Special Services School District Transportation Agreement 4805 Nawakwa Boulevard Mays Landing, NJ 08330

## RESOLUTION FOR PARTICIPATION IN JOINT TRANSPORTATION AGREEMENT

WHEREAS, the following Boards of Education: Absecon, Atlantic City, Brigantine, Buena, Corbin City, Egg Harbor City, Egg Harbor Township, Estell Manor, Folsom, Galloway, Greater Egg Harbor Regional, Hamilton Township, Hammonton, Linwood, Mainland Regional, Margate, Mullica Township, Northfield, Pleasantville, Port Republic, Somers Point, Ventnor and Weymouth desire to transport students to specific destinations; and

WHEREAS, the Atlantic County Special Services School District Board of Education is willing to provide the services to coordinate transportation for the above-referred-to Boards of Education for transportation to special education, private, vocational-technical, and other school students to specific destinations in order to attempt to achieve the maximum cost effectiveness;

WHEREAS, the Atlantic County Special Services School District Board of Education shall provide such services under the name of the Atlantic County Special Services School District.

NOW, THEREFORE, BE IT RESOLVED by the Folsom Board of Education that pursuant hereto the President and Secretary of the Folsom Board of Education are hereby authorized and directed to execute a duplicate of the Resolution which shall act as an agreement between the Folsom Board of Education and the Atlantic County Special Services School District for the coordination of transportation of special education, private, or their school students to specific destinations upon the following terms and conditions:

1. The Folsom Board of Education shall pay to the Atlantic County Special Services School District in consideration of the services it shall render pursuant to this agreement an administrative fee in an amount equal to $3 \%$ for In-house, 6\% for Contracted Routes, and 10\% for Aid in Lieu Processing respectively of the Folsom Board of Education's actual cost paid for transportation of students to special education, private, or other school students to specific destinations during the 2024-2025 school year. The billing formula adopted by the Atlantic County Special Services School District shall be based on the number of students and a per pupil mile ratio encumbering any special requirements specified by participating districts (see "Attachment A" for cost calculations). The sum to be paid as follows in each year during the term of this agreement or any extension hereof.

Payment Due
September 30, 2024

All regular school year services will be invoiced on a monthly basis September-June.
June will include any plus or minus final adjustments.
Extended school year fees will be invoiced at the end of August
2. The contract per-diem rate is the contracted run annual cost, divided by 180 days, times number of days. In the event that in-person school is closed (students attend virtual instruction) and the day will not be made up, the Board of Education agrees to pay:
a. Contracted Service Routes ONLY (Not Special Services) - 100\% of per diem rates
b. In-house Routes ONLY - 90\% of the per diem rate when closures are less than 30 consecutive days. Extended closures (exceeding 30 school days) will be paid at $70 \%$ of the per diem rate as described above.
3. Atlantic County Special Services School District will provide the following services:
a. Routes coordinated with other districts attempt to achieve a maximum cost reduction while maintaining a realistic capacity and travel time (see "Attachment A" for cost calculations);
b. Statements prepared on appropriate vouchers according to the above schedule delineating costs per route;
c. Computer printouts of student lists for all routes coordinated by the Atlantic County Special Services School District for DRTRS reporting deadlines;
d. All necessary interaction and communication between the sending district, receiving school, and the respective transportation contractors;
e. Timely review and revision of routes;
f. Provide transportation within three days or sooner after receipt of the formal written request;
g. Timely submission of contracts, renewals or addenda to the County Office for approval;
4. The Folsom Board of Education will provide the Atlantic County Special Services School District with the following:
a. Requests for any special, private, vocational-technical on approved forms (see "Attachment B" Student Transportation Request form) to be completed in full and signed by the Folsom Board of Education Secretary or other designated district personnel;
b. Withdrawal for any special, private, vocational-technical in writing and signed by the folsom Board of Education Secretary or other designated district personnel; no billing adjustment will be made without this completed form.
5. The Additional Cost - all additional costs generated by unique requests, including but not limited to mid-day runs, early dismissals, change in number of children being transported on each route, or change in mileage during the year, will be borne by the Folsom Board of Education.
6. Length of Agreement - This agreement and obligations and requirements herein shall be in effect between July 1, 2024 and June 30, 2025.
7. It is a condition of this agreement that it shall automatically be renewed annually without amendment and may not be terminated without written notice having been delivered to the Secretary of either party hereto at least 90 days before June 30 of any year.
8. The Atlantic County Special Services School District accepts no responsibility for a pupil's use of arranged transportation or attendance on an established route. Once assigned to a route, the billing for the pupil's reserved seat will continue until the Atlantic County Special Services School District is otherwise notified in writing to delete the pupil from the assigned route.
9. Entire Agreement - This agreement constitutes the entire and only agreement between the parties and may be amended by an instrument in writing over authorized signature.
10. It is a condition of this agreement that a representative from each applicable position: School Business Administrator/School Board Secretary, Special Services Director and Transportation Supervisor attend at least one (1) Atlantic County Special Services School District meeting on an annual basis to promote and provide effective and efficient transportation services.

## AUTHORIZED SIGNATURES

ATLANTIC COUNTY SPECIAL SERVICES

## SCHOOL DISTRICT


$\frac{\text { Diduenien Nadil Alos ad }}{\text { Transportation Supervisor }}$

FOLSOM
BOARD OF EDUCATION
ATTEST $\qquad$
Board Secretary
Director of Transportation Date

## Resolution for Participation in Joint Agreement - Attachment A

## ATLANTIC COUNTY SPECIAL SERVICES SCHOOL DISTRICT

The billing formula adopted by the Atlantic County Special Services School District shall be based on the number of students and a per pupil mile ratio encumbering any special requirements specified by participating districts.

## Calculation of In-house Transportation Route Costs:

Driver weighted personnel costs plus aides weighted personnel costs plus fuel costs equal the direct route expense. Administration/operations costs are added to calculate the total cost of the routes. ${ }^{\circ} \mathrm{A} 3 . \%^{\circ}$ administrative fee is to be added to the route billings and reflected separately on the invoices.

Driver Weighted Personnel Costs

+ Aide Weighted Personnel Costs
+ Fuel Costs
$=$ Direct Route Costs
+ Administrative/Operations Allocations
$=$ Total Cost of the Route
$+3 \%$ Administrative Fee

Total Billings

## Calculation of Contracted Transportation Routes Costs:

Route cost per bid allocated per number of students on the route for each District. Plus a $6 \%$ administrative fee to be added to the route billings and reflected separately on the invoices.

Cost of Route per Contractors' Bid
$=$ Total Cost of the Route to the District
+6\% Administrative Fee

Total Billings

## Calculation of Aid in Lieu Processing Fee:

$+10 \%$ Administrative Fee: To be added to the Student's bi-annual aid in lieu reimbursement. Reimbursements will be issued twice a year in February and June with billings to districts to follow after each reimbursement period.
State of New Jersey - Department of Education

| Student Transportation Unit Joint Transportation Agreement - To and From School |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Note: Cells C5, C6, and C7 autofill. Cell J8 and cells J11:K23 autocalculate. |  |  |  |  |  |  |  |  |  |
| School Year: Host District: Joiner District: |  | 2023-2024 |  |  |  |  |  |  |  |
|  |  | Greater Egg Harbor Regional High School District |  |  |  |  |  |  |  |
| (A) <br> Term of the agreement (if other than the full school year) |  | Joiner District To and From School Transportation Total for Per Diem Costs: $\$ 3,836.00$ |  |  |  |  |  |  |  |
| (A) <br> Start <br> Date | (A) <br> End <br> Date | (B) <br> Host <br> District's <br> Route <br> Number | (C) <br> Destination | (D) Contractor Code (If Applicable) | (E) <br> Number of Host District Students | (F) <br> Number of Joiner District Students | (G) <br> Per Diem Cost | (H) <br> Number of Days (autocalculates) | (I) <br> Total <br> Joiner <br> Cost |
| 1/11/24 | 1/11/24 | F-23F | Egg Harbor City Community School - Basketball | 0898 | 0 | 28 | 470.00 | 1 | \$470.00 |
| 1/23/24 | 1/23/24 | F-23G | St Joseph's Regional School - Basketball | 0898 | 0 | 28 | 470.00 | , | \$470.00 |
| 1/30/24 | 1/30/24 | F-23J | Pilgrim Academy - Basketball | C878 | 0 | 28 | 650.00 | 1 | \$650.00 |
| 2/2/24 | 2/2/24 | F-23K | Mullica Township Schools - Basketball | C878 | 0 | 28 | 495.00 | 1 | \$495.00 |
| 2/27/24 | 2/27/24 | F-23L | Hammonton Middle School - Volleyball | 0898 |  | 15 | 380.00 |  | \$380.00 |
| 3/5/24 | 3/5/24 | F-23M | Davies Middle School - Volleyball | 0898 | 0 | 15 | 388.00 | 1 | \$388.00 |
| 3/21/24 | 3/21/24 | F-23N | St Mary's School - Volleyball | 0898 | 0 | 15 | 488.00 | 1 | \$488.00 |
| 3/25/24 | 3/25/24 | F-230 | Mullica Township Schools - Volleyball | C878 | 0 | 15 | 495.00 | 1 | \$495.00 |
|  |  |  |  |  |  |  |  | 0 |  |
|  |  |  |  |  |  |  |  | 0 |  |
|  |  |  |  |  |  |  |  | 0 |  |
|  |  |  |  |  |  |  |  | 0 |  |
|  |  |  |  |  |  |  |  | 0 |  |



## CERTIFICATION OF MINUTES

On motion by Guenther, seconded by Garrison recommending approval of the following:

Approve the joint transportation agreement between Greater Egg Harbor Regional High School District and Folsom School District for the 2023/2024 school year.

Transportation is needed for Folsom School District students for the following athletic trips:
F-23F to Egg Harbor City Community School (Basketball) on January 11, 2024 - $\$ 470.00$
F-23G to St Joseph's School (Basketball) on January 23, 2024-\$470.00
F-23J to Pilgrim Academy (Basketball) on January 30, 2024 - \$650.00
F-23K to Mullica Township Schools (Basketball) on February 2, 2024-\$495.00
F-23L to Hammonton Middle School (Volleyball) on February 27, 2024-\$380.00
F-23M to Davies Middle School (Volleyball) on March 5, 2024-\$388.00
F-23N to St Mary's School (Volleyball) on March 21, 2024 - \$488.00
F-23O to Mullica Township Schools (Volleyball) on March 25, 2024 - $\$ 495.00$
The transportation cost will be the responsibility of Folsom School District.

## Upon Roll Call Vote - Motion Approved

This is to certify the above a true copy of motion adopted by the Board of Education of the Greater Egg Harbor Regional High School District, in the County of Atlantic, New Jersey, at their regular meeting held in the Multi-Purpose Room at Oakcrest High School, February 26, 2024.


> Thomas P. Grossi

Board Secretary

## ONE DISTRICT - THREE SCHOOLS - ENDLESS OPPORTUNITIES

## State of New Jersey - DOE Student Transportation Unit Joint Transportation Agreement

## School Year 2023-2024

## Host District

## Host District Greater Egg Harbor Regional High School District In the County of Atlantic

## Joiner District

> Joiner District Folsom School District In the County of Atlantic

Pursuant to official action taken at the meetings of the boards of education which are parties to this agreement, it is agreed that the host district will provide transportation services as specified herein for joiner district students in accordance with all applicable laws, rules, and regulations governing student transportation.
Students may be added or deleted as mutually agreed upon, according to the terms of any existing contract, and as approved by the participating boards of education.
It is understood and agreed by the parties to this agreement that the host district is not responsible for the transportation contractor's failure to provide the services agreed upon herein, but will make every reasonable effort to provide alternate services should such failure occur.
The joiner district agrees to pay the host district the sum specified herein which may be adjusted based on changes to the route. The cost to the joiner district will be based on actual costs.

## Host District Board of Education



Date

## School Business Administrator Name



Date

## Joiner District Board of Education

## Board President Name

Signature
Date
School Business Administrator Name


Host District Executive County Superintendent Approval

## :xecutive County Superintendent's Name

Signature

Director of Curriculum \& Instruction and Special Services
MONTHLY REPORT
March 2024
Walkthroughs \& Observations for the Month:

| Name: | Walkthroughs: | Summative <br> Evaluations | Observations: | Observation <br> Meetings <br> (Pre/Post) |
| :---: | :---: | :---: | :---: | :---: |
| Michele <br> Hetzel | Daily |  | 16 | 12 |

Realtime and Teaching Strategies

| Date: |  |
| :---: | :--- |
| $2 / 13 / 24$ | Check lesson plans |
| $2 / 27 / 24$ | Check lesson plans |
| $3 / 6 / 24$ | Check lesson plans |
| $3 / 11 / 24$ | Check lesson plans |
| $3 / 13 / 24$ | Check lesson plans |

State Testing/Local Testing

| Date: | Primary Focus \& Description: |
| :---: | :--- |
| $2 / 24 / 24$ | NJSLA District Testing Folders |
| $3 / 11 / 24$ | Updated Users on Pearson |
| $3 / 12 / 24$ | Training |

## HIB Related Meetings

| Date: | Meeting Primary Focus \& Description: |
| :---: | :---: |
| $3 / 3 / 24$ | Reviewed BOE HIB Report submitted by ABS |


| $3 / 11 / 24$ | Reviewed and filed February Progress Monitoring Notes |
| :--- | :--- |

## State Submission Paperwork

| Date: | Primary Focus \& Description: |
| :---: | :---: |
| $2 / 22 / 24$ | Completed SOA for Comprehensive Equity Report |

## I\&RS

| Date: | Primary Focus \& Description: |
| :---: | :--- |
| $1 / 31 / 24$ | Reviewed and filed weekly updates from $1 / 23-1 / 27$ |
| $1 / 31 / 24$ | Updated Binder |
| $3 / 3 / 24$ | Reviewed and filed weekly updated for I\&RS |

Professional Development Opportunities Organized for Staff During This Month:

| Date: | Activity Name/Description: |
| :---: | :--- |
| $1 / 31 / 24$ | February PD Day Schedule 2-16-23 |

Child Study Team/Special Education

| Date: | Meetings and Activities |
| :---: | :--- |
| $2 / 27 / 24$ | Met with C. Grouser |
| $2 / 25 / 24$ | Special Education Department Meetings |
| $2 / 24 / 24$ | CST catch up meeting/annual review planning |
| $2 / 29 / 24$ | Reviewed CST member daily logs (LD, SLP, SW, Psych) |
| $3 / 1 / 24$ | Met with CG about a student |
| $3 / 1 / 24$ | Consulted with SC about a student |


| Date: | Meetings and Activities |
| :---: | :--- |
| $3 / 1 / 24$ | Curriculum Orders |
| $2 / 22 / 24$ | Submitted some curriculum orders for next school year |

## SACC

| Date: | Meetings and Activities |
| :---: | :--- |
| $1 / 31 / 24$ | Created March student schedules |
| Daily | Attendance (AM and PM) into Realtime |
| $2 / 21 / 24$ | Updated attendance and schedules |
| $3 / 6 / 24$ | Ran billing and sent our statements |
| $3 / 11 / 24$ | Ran billing and sent our statements |

Other

| Date: | Meetings and Activities |
| :---: | :--- |
| $3 / 8 / 24$ | Met with CSA about ESY and Summer Learning |
| $3 / 11 / 24$ | Met with BA and CSA regarding Preschool Budget |

```
Network equipment issues: WSUS Server Sync working correctly.
Network Systems issues:
    Primary Internet dropped serval times on Feb 1st. Due to storms.
    Secondary connection fail-over worked.
Online Services Issues:
    Microsoft Office 365:
    Microsoft updated our license from Faculty to Enterprise.
        Some users did not automatically get Enterprise License.
    Added new user, updated Global Address List (GAL) and Dist. List.
    Barracuda Email Security Platform: Two (2) Incident Response triggered.
    (20) Impersonation emails stopped by policy for the month of Feb.
    Exchange Backup confirmed to be working correctly.
                            One search for past email, confirmed archive is functioning.
    Six (6) emails Blocked by Advanced Threat Protection.
    Two (2) takeover account reported (blocked by MFA )
    Annual renewal confirmed.
Google Workspace : Approved three third-party apps for student use and device use.
    In Oct. 2023 Google started requiring this for user accounts which are under the age of 18.
    This is required when student's accounts to sign-on to web sites.
    Added 40 new devices to Staff OU.
    Securly web filtering: Verified select staff access Securly Aware app. Allow select staff to see more information.
    Configured Securly Classroom for teaching staff to control site which students can view.
    This was required due to Folsom being more restrictive on the web filter.
    Staff can now temporarily approve sites for a limited number of students.
Classlink: [ Nothing to Report ]
ManagedMethods: This system scans both Google and Microsoft 365 for content risk;
    such as, PII, Self Harm, PCI, Self Harm Strict and Image Risk ML
    Eight (8) alerts on Google Workspace. One critical brought to the attention of Admin.
    12 items on the Microsoft 365 identified which are legitimate business.
    Realtime: Reviewed updated to our 2024-2025 Invoice.
Avast CloudCare Patch Management: Updated of application pushed clients.
Ten (10) Critical Patches deployed / 41 other patches deployed. Re-push patches, which failed or are missing.
Trend Mirco XDR: Many Devices listed as out-of-date due not being turned as staff are using their Chromebooks. Three (3) Trendmicro alerts concerning Zero-day risk Four (4) spam alerts via email which Barracuda did not stop initially.
Meraki Console MDM: Needed to update some iPads due to the change of the Token update. Meraki Console Switches: Nothing to report.
Meraki Console Wireless: Updated SSID for Guest access, limited access to time of day.
Meraki Console Firewall: Update Firewall for NJ SLA requirements, will need to test via NJSLA Infrastructure Trial.
Web Site: Updated web site as needed. / Web Site hosting company was sold to FinalSite.
```

New Equipment Received:
Equipment Moves:
Equipment Deployments or Installations:
Deployed 40 new Chromebooks for staff.
Assisted staff with setting up printers on Chromebooks.

Equipment failures / repairs: $\quad$| Zero (0) Chromebooks screen cracked. |
| :--- |
| Small number of Chromebooks having issues with powering on (continues). |
| Problem seems to be related to a firmware update. |
| Re-start after Power Wipe Command corrects the problem. |

## Software Updates or Purchases:

Renewal of Barracuda was delayed on the part of the third party vendor.
Barracuda was able to resolve the issue and until the vendor processed the renewal.
Problem was compounded by a change in Barracuda staff.

## Contracted services: (Nothing to Report )

## Miscellaneous:

# Folsom School District Building \& Grounds Supervisor Report 

## February 2024

- Checked exit light and emergency light fixtures.
- Check fire extinguishers.
- Conducted monthly fire and security drills reset fire alarm panel.
- Complete Food Services Report for IPM.
- Handle Right to Know issues.
- Handle IPM issues.
- Water meter reading taken daily and recorded.
- Checking water pH levels daily and recording.
- Check HVAC computer daily to make sure all units are running, and room temperatures are within set points.
- Complete Bureau of Safe Drinking Water Report daily and mail monthly.
- Completed monthly inspection of the septic system for our T-1 waste water permit as required by the DEP.
- Daily visual inspection and monthly routine written inspection of playground equipment.
- Complete Maintenance Department time sheets.
- Policing grounds for trash and debris as needed.
- Replaced light bulbs as needed.
- Elder Pest Control arrives for monthly scheduled services.
- Set up and breakdown multi-purpose room for various school functions.
- Prime floor drains.
- Completed weekly inspection of eye wash stations and weekly inspections of emergency showers.
- Solicit quotes on projects and repairs.
- Completed various purchase order requisitions.
- Completed various maintenance work orders.
- Weekly inspection of all classroom and hallway hand sanitizer stations
- Pro-Shred completed monthly pick up of recyclables.
- VJD Landscaping (Contractor) plowing snow and salting grounds as needed.
- Falasca Mechanical (Contractor) here for no heat room \# 127. A compressor leak was found, repaired, recharged. Now ok
- Sal Jacobs Plumbing (Contractor) here to replace leaking commercial 50 gal.hot water heater in custodial closet. (Emergency Repair)
- Holly Crimstock (Atlantic County Health Dept.) here for paperwork and well inspection. All ok and posted.
- Del Val Chemical (Contractor) made delivery of Sodium Hydroxide 15 gal. container for our PH water treatment.
- Tomasella Fire Protection (Contractor) here for Kitchen Ansul Inspection. Fire Inspection failed due to non-inspection of system. Fire Inspection now passed; paperwork posted on bulletin board in vault. Inspection was due once a year now due twice a year. (DEC and JUNE)
- DiMeglio's Septic (Contractor) pumping septic tanks (Backup)
- Trane (Contractor) replacing fan speed control board on HVAC unit at room \# 104. (Warranty Work)


## School Nurse

February 2024

| Total Seen | 749 |  |
| :---: | :---: | :---: |
| Phone Calls | 149 | Sick office visits, medication updates, medical information |
| Sent home | 58 |  |
| No Gym | 4 | Dr., Parent, and RN |
| Sport Physicals | 10 | Also signed by School Physician |
| Emergency Care | 0 |  |
| Incident Report Student | 0 |  |
| Incident Report Staff | 1 |  |
| Mandated Screenings | 55 | Height, Weight, Blood Pressure, Scoliosis, Hearing, and Vision, |
| CST Screenings | 0 |  |
| I\&RS | 0 |  |
| Speech Screenings | 0 |  |
| Referred Screenings | 7 - Vision <br> 2 - Hearing <br> 2 - Scoliosis |  |
| Head Checks | 1 |  |
| Class Notices Sent Out | 0 | PK and $5^{\text {th }}$ grade, $6^{\text {th }}$ grade |
| Immunization Reviewed | 98 | PK, K, 6th and new students (ongoing) |
| Transfer In | 0 |  |
| Transfer Out | 0 |  |
| Personal Cont. Ed Seminars | 0 |  |
| TB Test, New Employees/students | 0 |  |

Drill / Emergency Drill Documentation

| SY-2023-2024 | Time | Type of Drill | Duration | Weather Conditions | Participants <br> students/staff | Description | Comments/ <br> Supervised by: |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 7/31/23 | 11:20am | Fire Drill \#18 | 3 min 4 sec | clear | 43/16 | Fire alanm was pulled by admimistratorstudents and staff evacuated building. | Mr. Veneziani |
| 7/31/23 | 11:31am | Lockdown | 4 min 3 sec | clear | 42/16 | Students and staff assumed lockdown positions in classrooms. | Mr. Veneziani |
| $09 / 12 / 23$ $09 / 14 / 23$ | 10:39am 3:30 PM | Fire Drill \#0a Table Top | 3 min 36 sec 10 min | sunny sunny | $363 / 62$ $0 / 7$ | Fire alarm was pulled by admunstratorstudents and staff evacuated building. discuss the new phone system and how safety drills will be conducted going fonvard | Mr. Fricke Mr. Fricke |
| 10/04/23 | 10:15am | Lockdown | 5 min 21 sec | sunny | 359/65 | lockdown. Sta[f \& students assumed lockdown positions in classrooms. Administration met with | Mr. Fricke |
| 10/05/23 | $2: 35 \mathrm{pm}$ | Fire Drill \#Ob | 3 min 46 sec | sunny/clear | 309/61 | Fire alarm was pulled by administrator-students and staff cvacuated building. | Mr. Fricke |
| 11/03/23 | 8:15am | Bus Evacuation Drill | 6 minutes | clear | 242/2 | Students were directed to go to the back of the bus and exit from the rear of school bus | Mrs. Hetzel |
| 11/28/23 | 2:10pm | Fire Drill \#3 | 3 min 02 sec | clear/windy | 341/64 | Fire alarm was pulled by administrator-students and staff cvacuated building. | Mr. Fricke |
| 12/08/23 | 2:30pm | Fire Drill \#6 | 3 min 17 sec | clear/sunny | 345/67 | Fire alarm was pulled by administrator-students and staff cracuated building. | Mr. Fricke |
| 12/21/23 | 9:50am | Shelter in Place | 5 min 6 sec | clear/cold | 352/64 | staff to remain in clasrooms and continue with their normal activities until all clear was given. | Mr. Fricke |
| 01/24/24 | 10:24am | Lockdown | 6 min 52 sec | rainy | 352/68 | lockdown. Staff \& students assumed lockdown positions in classrooms. Administration met with | Mr. Fricke |
| 01/31/24 | 10:30am | Fire Drill \#4 | 3 min 46 sec | cool/clear | 357/66 | Fire alarm was pulled by administrator-students and staff cvacuated building. | Mr. Fricke |
| 02/26/24 | 10:00am | Bomb Threat | 7 min 2 sec | clear | 336/64 | Sinulated a bomb threal by phone- made announcement to place school on sthelter in place-state police on site to evaluate situation | Mr. Fricke |
| 02/27/24 | 10:20am | Fire Drill \#8 | 3 min 16 sec | clear | 355/67 | Fire alarm was pulled by administrator-students and staff evacuated building. | Mr. Fricke |
| 03/13/24 | 9:32am | Fire Drill \#9 | 3 min 9 sec | clear | 336/60 | Fire alarm was pulled by administrator-students and staff evacuated building. | Mr. Fricke |
| 03/14/24 | 9:40am | Evacuation Drill (non fire) | 5 min 22 sec | sunny | 351/66 | science lab through the Share 911 system and that they should evacuate. Staff and students evacuated the building. | Mrs. Simpson |

## Schools are required to conduct a school security drill within the first 15 days of the beginning of the school year.

## Schools are required to hold a minimum of two of each of the following security drills

 annually:- Active shooter
- Evacuation (non- fire);
- Bomb threat;
- Lockdown


## Examples of other types of security drills:

- Shelter-in-place;
- Reverse evacuation;
- Evacuation to relocation site;
- Testing of school's notification system and procedures;
- Testing of school's communication system and procedures;
- Tabletop exercise;
- Full scale exercise.

Grade: All | Counselor: All | Reported by: All | Vice Principal:
Resolution ..... Count
After School Detention -3 Hour ..... 1
After School Detention-45 minutes ..... 5
In-School Suspension: Loss of privilege ..... 2
Lunch and recess detention ..... 5
Lunch/Recess detention in office ..... 1


[^0]:    *"Minimum Amt for Students w/Disabilities in Gen Ed Classrooms" is calculated by applying the estimated PEA county rate to each classified special education child in general education classrooms (full-time only) entered in Table 1, based on their program. This is is the estimated minimum amount needed to educate such students; any additional amounts needed may be entered on the subsequent line, "Additional Amt for Students w/Disabilities in Gen Ed Classrooms".

